

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, January 14, 1943.

NEW SERIES—VOLUME 44.—NO. 50.

BAPTIST WORLD ALLIANCE SUNDAY FEBRUARY 7th, 1943

A CALL TO THE BAPTISTS OF THE WORLD
Dear Brothers and Sisters:

We call upon the members of all the churches of our communion in every part of the earth to observe the first Lord's Day of February next as **Baptist World Alliance Sunday**, and to use to the full its opportunities of united praise and prayer.

We hold firmly to the conviction that these who are disciples of the Lord Jesus Christ are inseparably and forever linked with one another. Even when sundered by distance and without means of inter-communication, they are still able "by faith to meet around one common mercy-seat." No conditions of war and tumult, no human or other power, can weaken, still less can they destroy, the God-created spiritual unity of believers.

Thanksgiving And Praise

Let no one say that Thanksgiving and praise have no place at such a time as this. By the grace of God the work of evangelization continues with unabated energy in mission fields covering vast areas of the world. Missionaries cut off from their home bases have been succored and sustained by their brethren of other lands. In many a country unprecedented need has been met by unprecedented and self-forgetting liberality. Losses and sorrows have evoked unique manifestations of Christian sympathy, not merely in word but in deed. Where the scourges of war and oppression have fallen on communities still young in the faith, wonders of grace appear in the fidelity, courage, and patience with which the converts glorify their Saviour and Lord. . . .

Intercession

Our World Alliance Sunday must be a day of **intercession**. In many regions members of our faith and order must needs drain a bitter cup, either for the sake of the Name or as sharers in the calamities that have befallen their nation. . . .

Intercede For Russian Baptists

We urge with special concern that on February 7th next there shall be specific intercession for our brethren in the U.S.S.R. For many years we have known little of them and of their conditions; now the curtain is drawn aside, and we are informed that there are millions of Baptists involved in the heavy trials of their countrymen, and still witnessing and working for Christ. As members of our World Alliance they will have their part in our day of worship, and the knowledge that they participate with us will stir the hearts and minds of their brethren everywhere. We shall offer fervent petition with them and for them, and for all followers of Christ in the Soviet Republic; that the strength and joy of the Holy Spirit may be theirs, that their labor for the Kingdom of God may be prospered exceedingly, that the blessings of a just peace may ere long be granted to them and to the whole world, and that the myriads of mighty Russia shall enjoy freedom and find fullness of life in fellowship with the Lord Jesus Christ. This new intercourse with the Russian Baptists will immeasurably deepen the significance of our Alliance Sunday in 1943.

Penitence

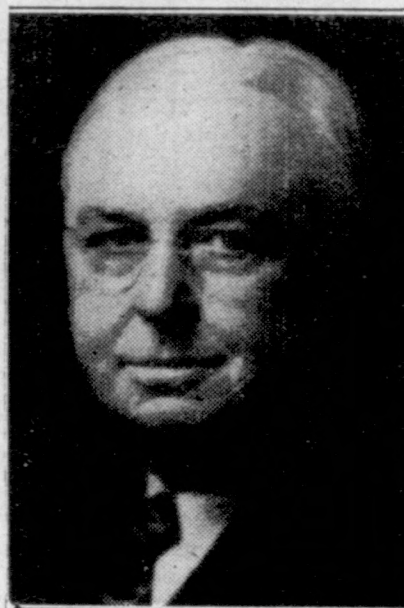
Finally, we plead that all praise and intercession shall be offered in the mood of **penitence**. In such a message as this we do not enter upon political issues involved in the present calamitous struggle.

(Continued on Page Five)

EVANGELISTIC CONFERENCE SPEAKERS



R. H. COLEMAN



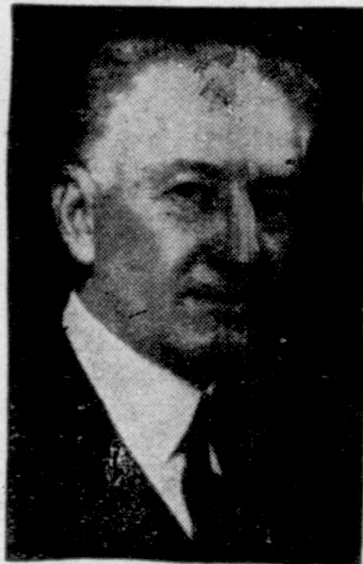
DR. R. J. BATEMAN



DR. GEO. W. TRUETT



DR. ZENO WALL



DR. T. L. HOLCOMB



DR. THOS. J. WATTS

Shown on this page are most of the out-of-state speakers for the Evangelistic Conference, which is to be held at Clinton, January 18-21. No better group of speakers will appear on any program, anywhere during 1943. Churches should send their pastors. They will be better pastors by attending.

HOME MISSION BOARD ENLARGES WORK

The Home Mission Board is moving onward and outward and it finds the going glorious. The past year has been the best of the past dozen years. The receipts have climbed back to the hilltops of seventeen years ago when the slump in receipts really took a dive. Last year from all sources we received right at \$775,000, which was \$125,000 more than we received the year before.

During the past year we enlarged our work in all fields and added two new departments; one, the certification of Baptist pastors for the chaplaincy, and the other, city missions. We are adding this year a new feature to our educational department, namely, church schools of missions, and putting Rev. L. W. Martin in charge. Another department is in the offing, the revitalization of the country church. Missions in the cities should be

(Continued from Page One)

EDITOR PRAISES DR. W. T. LOWREY

The current issue of News and Views carries an interesting article on The Builder-President, by Claude Eager Johnson. Concerning the article the editor says:

"Baptist educators in the South have distinguished themselves for qualities of leadership in teaching and in administration ever since our Baptist colleges were founded more than one hundred years ago. The present article is an interpretation of the Christian educator, Dr. W. T. Lowrey, who, as college president for forty years in Mississippi, was able to build the foundations of Christian Education so deep and so secure that successors have been able to construct upon these foundations superstructures capable of meeting successfully the unprecedented crisis through which all our Baptist schools and colleges in this era of global war are called upon to pass."

BAPTIST RECORD CIRCULATION THIS WEEK 30,092

Sparks and Splinters

Yesterday was the best day for us in several Sundays. Our offerings are coming in in an unusual way. The church budget is about \$1500 above last year's budget. The pastor's salary was raised \$300. We are an EVERY FAMILY Church. The Sunday School has observed all the special offerings. We gave \$71.01 to the orphanage and \$65.00 to State Missions—C. M. Day, pastor Liberty.

Blackwater Church, Kemper county, had an all day service Saturday, January 2, featuring stewardship and community missions. Pastor Daniel and wife, Dr. Otho Mosley, Mrs. Kavanaugh and Miss Nannie Davis took part on the program.

Sunday, December 20, the Bala Chitto church held special services in honor of their boys who are in the armed services. The church has also sent each one of the boys the booklet, "On Duty For God And Country." The intermediate B.T.U. put on an interesting program on Sunday night. Bala Chitto church has gone to half time. Rev. J. T. Tolar is the pastor.

Rev. Martin J. Gilbert, former pastor at East Columbia, writes that he is safely ensconced in the beautiful parsonage at Semmes, Alabama. Concerning the work at East Columbia he writes, "Had a good time at East Columbia. They responded nobly. Put on EVERY FAMILY Plan; adopted Ministers Retirement; went from one-half to a full time program; adopted a unified budget; financed church through the Sunday school; built a nice six room parsonage; paid 1-3 of Now Club pledge; no other outstanding obligations and a bank account. Oh, I almost forgot, they gave the pastor A SUBSTANTIAL CHECK for Christmas, and it was not a rubber check either, as my creditors will testify."

Rev. D. W. Moulder has resigned the work at Oak Grove and Union in Smith county. He now has only six churches. His schedule is as follows: First Sunday and Saturday Piney Grove and Beulah, Simpson county; Second Sunday and Saturday, Sardis, Smith county; Third Sunday and Saturday, White Oak, Smith county; Fourth Sunday and Saturday, Lorena and Beulah, Smith county.

Rayville, La.: Pastor John H. Hooks is now in his seventh year. The contributions for 1942 were \$1600 more than the budget.

Dr. Halford E. Luccock, of Yale University, asks these stirring questions: "Shall we have dinned into our ears that food is defense, and continue to mash millions of bushels of grain into liquor? Shall we continue to export grain to Britain, and have it returned as Scotch whiskey, that indispensable aid to gracious, old-world courtesy? Shall we ration everything necessary to human welfare in our country and still give priority to booze?"—Watchmen—Examiner.

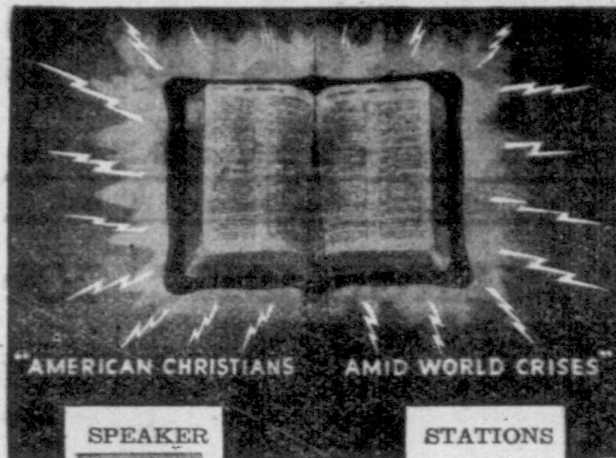
West Point: We have had the greatest year financially the church has ever had. Bro. Emmett Ruble tells us that a total of \$17,122.81 was contributed during the year. This is almost \$4,000.00 more than last year which was the best until then. During December alone \$4,340.34 was contributed in tithes and offerings. This is almost \$2,000.00 more than last December. This is a sure indication of the love and consecration of the members of this church. We thank you every one. Such a spirit is most certainly pleasing unto the Lord.—Reporter.

Rev. Roy F. Dykes has accepted a call to Forty-first Avenue Church in Meridian, succeeding Rev. J. L. Boyd, who is now president of Clarke College. Brother Dykes is a native of Mississippi, an alumnus of Mississippi College, and has held pastorates in Louisiana and Texas.

Others churches might imitate the plan of the First church of Canton. They send out a very interesting financial report. From this report we glean the following items: The average receipts per week for 1942 were \$257.70. Eighty-five percent of the resident membership contributed to the budget of the church. Twenty percent of the non-resident membership contributed. There were 72 bership is 671. Total receipts for the year were \$14,258.59. Of this amount \$4,874.50 went to missions and benevolences away from home.

THE BAPTIST HOUR

1943



Sun., 8:30 AM, Jan. 17
Dr. E. D. Head,
Pres. Southwestern
Baptist Seminary

Subject: "The Only Foundation of Enduring Freedom"

INVITE YOUR NEIGHBORS TO LISTEN

The Board of Deacons of Morton Baptist Church met recently and set our budget for 1943 as follows: Pastor's salary \$2400.00; Co-operative Program \$400.00; insurance, church and parsonage, \$102.92; fuel \$50.00; lights \$48.00; janitor \$100.00; literature, Sunday School and B.T.U. \$175.00; incidentals \$200.00; Now Club \$350.00; Baptist Record \$85.00; building and repairs \$200.00; Minister's Retirement \$82.80; water \$18.00; County Work \$15.00; total \$4226.72. Pastor H. D. Jordan is holding things here in a fine way. Our church is out of debt and has a nice balance in the treasury.—G. O. Killan, Treas.

TABLE OF FOOD VALUES, by Alice V. Bailey, The Manual Arts Press, Peoria, Ill. 1942, 224 pages; price, \$3.50. This is an indispensable book for all who plan menus and give attention to food values. It contains discussions on diets, menus, tables and recipes for all kinds of foods. There are also tables showing the food value of everyday foods.

TAKE HEED, by Dr. L. E. Barton is published by the Broadman Press of Nashville, Tennessee. The price is \$1.00. This is a practicable book that every preacher should have. The chapter headings are: "Take Heed To Thyself," "Take Heed To Thy Gift," "Take Heed To The Sermon," "Take Heed To The Flock," "Take Heed To The Souls," "Take Heed To Prayer," "Take Heed To Stewardship," "Take Heed To Cooperation," "Take Heed To Doctrine," "Take Heed To Citizenship." The book may be ordered from the Baptist Book Store.

Stockholm (By Cable)—A growing religious feeling is sweeping the Baltic States, and twice the present number of churches is needed to minister to the crowds seeking entrance, according to reports reaching Stockholm. The rapidly mounting interest in religion, credited to the oppression being suffered by the Baltic peoples, has resulted in a serious Bible shortage. The people in one Letonian village have erected a snow chapel to accommodate 100 persons. Worship services are held without benefit of heat in order to prevent the church from melting.

Tithing must pay. The Highland Heights Baptist Church of Memphis, Tennessee, Dr. S. A. Murphy, pastor, secured 416 tithing pledges totaling \$24,883.56. While the 99 non tithers pledged \$3,969.16.

Congratulations to Dr. and Mrs. Wyatt Hunter. On January 7, at the McComb Infirmary, Miss Frances Faith Hunter, weight 7 1-2 pounds, was born. Dr. Hunter is pastor of First Baptist Church, McComb.

Pine Grove in Jones county, joins the growing list of churches that have adopted the popular and progressive EVERY FAMILY PLAN. The church treasurer, A. C. Jordan, of Ellisville, Route 2, sends in a well prepared list of forty-five subscriptions.

Recent visitors to the Baptist Record office include the following: Rev. Robt. S. Cranford, Van Winkle; Chaplain A. S. Newman, Flora; Rev. W. S. Landrum, Clinton; Rev. James B. Ray, Columbia; Mr. and Mrs. M. H. Defore, Pocahontas; Rev. C. B. Hamlett III, Decatur; Rev. B. E. Phillips, New Hebron; Rev. W. L. Holcomb, Prentiss; Rev. James L. Sullivan, Clinton; Rev. and Mrs. Walter L. Johnson, Philadelphia; Mr. and Mrs. Everett S. Cole, Philadelphia; Rev. L. G. Sansing, Pelahatchie; Mrs. Fannie Patterson, Jackson; Rev. C. Z. Holland, Canton; Rev. I. F. Metts, Jackson; W. W. Weathersby, Florence; Ben Rentz, Jr., Jackson; D. V. McLeod, Florence; Rev. R. D. Pearson, Macon; Rev. J. M. Metts, Pickens; Rev. G. C. Hodge, Biloxi; Rev. J. B. Parker, Ripley; Rev. Rev. Walton E. Lee, Como; Rev. Theo Whitfield, Pocahontas; Bill Hodge, Biloxi; Mrs. H. P. Spier, Terry.

Fifteenth Avenue, Meridian: Treasurer, Mr. E. W. Green, reports that the total contributions of the church for December amounted to \$1612.75, distributed as follows: Budget, \$1107.75; Local Benevolences, \$150.00; Lottie Moon Offering, \$355.00. The Budget offerings averaged \$276.94, per Sunday. The average of the total offerings was \$403.19 per Sunday. This is most encouraging.

According to Dr. M. E. Dodd, China is going to be the next great Christian nation of the world. He says: "Because of the character of the Chinese people and their responsive acceptance of our missionary teachings, because of their great Christian leaders, because of their great natural and undeveloped resources, and finally because the empire building of the age is moving westward in China's direction, do I believe this."

"Radio's favorite comedian, Eddie Cantor, while broadcasting in Los Angeles not long ago, stepped before his audience at the close of his program, and remarked: 'We've had a lot of fun here tonight, ladies and gentlemen, and now, if you'll permit me, I'd like to say something a bit more serious. Here in Los Angeles a few days ago we had a rather disturbing windstorm. I was walking along Sunset Boulevard at the time, and like all the other pedestrians, I ran for cover as a gale swept down. There was a number of stores nearby, but something guided me toward a building across the street. I stood there in the archway several minutes, before I realized where I was. I had taken refuge in the doorway of a church and it set me to thinking. The world today is going through something far more threatening than a windstorm. Every single one of us needs refuge of one kind or another. And I know of no better place to go for it than to church. You know, the church must be a very strong and righteous thing—for it has survived every enemy it ever had. And the Book which embodies the principles of the Church—the Bible—is still at the top of the best-selling list.'—The Lutheran.

Louisville, Ky.: The Jefferson County School Board will stand by the Catholic School Board in whatever stand it takes regarding a recent Court of Appeals ruling which would prevent students in parochial schools from riding in public school buses. Henry M. Johnson, attorney for the county board, said decisions on whether to appeal the case will be left entirely to the Catholics. The Court of Appeals on December 19 ruled that the law giving Catholic students the right to ride public school buses was unconstitutional.

Stockholm (By Cable)—Dr. N. J. Nordstrom, one of seven vice presidents of the Baptist World Alliance and a leading figure in Swedish Free Church circles, died here. Headmaster of the Swedish Baptist Seminary, Dr. Nordstrom was the recipient, some years ago, of an honorary divinity degree from the Northern Baptist Theological Seminary in Chicago.

Pastor D. W. Moulder writes that the church at Piney Grove in Simpson has bought and paid for paint. They plan to repaint the church as soon as the weather permits.

Born: To Dr. and Mrs. J. Niles Puckett—a 9 pound boy, January 5th, 1943, Doster's Hospital, Columbus, Mississippi. Dr. Puckett is pastor at Brooksville.

Bethany Church at Slate Springs has gone to one-half time. This made it necessary for Rev. J. M. Spikes to resign Providence church, Grenada county. He is also pastor of Bethel and New Hope churches in Webster.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

"They . . . went everywhere preaching the Word." Acts 8:4.

I

MISSISSIPPI BAPTISTS! ON THE MARCH!

For the year 1942 Mississippi Baptists sent through this office for all Causes of Christ, beyond the local church, a total of \$575,909.51. Doxology!

Cooperative Program receipts were \$194,317.26; designated \$268,760.02 (much of this went to out-of-state causes), and Now Club \$112,832.23 (we should have received \$180,000.00 on the three-year plan).

The five big years in Mississippi Baptist contributions are—

1920—\$699,994.91.
1942— 575,909.51.
1921— 539,303.29.
1923— 475,216.45.
1924— 402,829.04.

Thus we see only the peak 75-Million Campaign year of 1920 surpasses the 1942 record.

If Mississippi Baptists keep up the pace set in the first two Convention year months of November and December, we will come close to ONE MILLION dollars this year. The total receipts for this two months period were \$164,826.32. Doxology again! That means more of the gospel preached and Word taught EVERYWHERE! That means more for the orphan and for the sick!

Yes, Mississippi Baptists are on the March!

II

Two errors corrected. In the Baptist Record of last week, p. 9: We are sure you understood we wrote "Department of Evangelism" and not "Education."

On page 13 we wrote, "Let us make it CLIMATIC!" and not Climatic—though it might turn out to be that. This is a bit humorous to us as this same error has been made a time or two before. It just will not stay down.

We do not get to proof-read the Ads in the office. We may have to start.

III

We report our last service of the year, a seasonal one, just a bit late but we just did not have space for more last week.

We journeyed to Durant for a community Watch Night Dedication service in the lovely Baptist Church building. Pastors B. Frank Smith (Baptist), Lewis (Methodist), and Robinson (Presbyterian) were in fine spirit, so were their people.

An hour of fellowship preceded the worship service. We spoke briefly on "I Consecrate Myself to—" Dr. Smith then led us in repeating Isa. 1:18; John 3:16; our first words of 1943 being from God's Word; then followed Consecration, Moments. It was all very helpful and impressive.

IV

We are constantly getting larger checks through this office from individuals and churches. These checks thrill us because of the love and loyalty, and sometimes sweat and tears behind them, and because of the objects to which they go.

At the same time we are constantly getting smaller checks expressing the same love and loyalty.

Now comes such a check from a children's Sunday School class at Carrollton. They want the offering to go to "tell others the story about Jesus."

In the same mail comes word of the saving of ice cream and candy allowance by a little girl telling us she has a few dollars to give for the relief of Chinese children. This is from Hattiesburg. Matthew 25:31-46.

V

HOW TO GET RID OF INCOMPETENT TEACHERS

"We realize that there are few, if any rules without exceptions. And we should be the first to admit that we do not speak with the authority of infallibility on any subject. Which is to say: We may be wrong. But we were struck by a remark of one of our fine St. Louis pastors last week. He had just remarked that, in his church, he had 300 workers in

the Sunday School.

"How do you ever get rid of incompetent teachers?" he was asked. "I try to get rid of them," he replied, "by making them competent."

Now, that's good advice for all our churches. It goes without saying that competent teachers are our crying need. It is also apparent that competent, willing teachers are not too numerous.

But rather than try to eliminate them and thus create the problem of a vacancy, why not do our best to make them competent? This is a field we believe our churches should not now overlook. Teachers should be competent in methods, standards and details of organization. They should also be competent students and teachers of the Word of God.

—Editorial in the Word and Way.

There come times when church officers should be changed, when pastors should be changed, when denominational servants should be changed. However, many may be saved to continued service, by the above treatment.

We had as well confess, many pastoral changes are demanded by laymen (men and women) who have sore toes, are mad, in the spirit of "spitefulness." These laymen will reap what they sow—Galatians 6:7-9, 5:13-26. They cannot get by this law laid out in the Book of God.

In turn some preachers sow strife and division (Galatians 5:20) in their churches and in the denomination. God almighty says they will reap that they sow—Galatians 6:7-9.

They usually call it in each instance "religion." It is just the work of the devil!

VI

The Ministry of Dr. W. A. Hewitt, First Baptist Church, Jackson, now entering the 26th year in the local pastorate, is the literal fulfillment of Galatians: 5:22-23. It reads, "The fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance." ". . . he that sows to the Spirit shall by the Spirit reap . . ." Galatians 6:8. The same may be said of his splendid helper, Mrs. W. A. Hewitt.

They have sowed the fruit of the Spirit in their church and denomination and they reap it in bounty. This is the promise of God our Father.

VII

We are paying the Clarke Memorial indebtedness involving property titles and other items. These are of long standing—10-12 years. The total as set up by the Education Commission is approximately \$5,000. We do this without borrowing from the bank, but we do use our reserve, thus saving interest.

The King's Business should see every economy practiced, steer clear of debt, and not involve His Name!

VIII

The first Sunday of gas rationing found us again as a substitute pulpit supply for Pastor H. H. Bethune at Oakvale. Brother Bethune is reported as doing nicely in the Government Hospital, Alexandria, Louisiana. Folks had come along to church, and they repeated at the night hour. It was good to be in the home of Brother Anse Bethune.

Wednesday we journey down to the LeTourneau Plant near Vicksburg for the noon devotional period. This was by the invitation of Dr. Rolan R. Stoker, fine Christian layman. The service was well attended.

IX

All informed Baptists know that preaching is primal in the plan of God. "They . . . went everywhere preaching the Word." Acts 8:4. Baptists have been a preaching people. Let us go on in preaching! I Corinthians 1:18-31.

Let us also go on in other New Testament practices, "and after he (Paul) had spent some time there, he departed, and went over all the country—strengthening all the disciples." Acts 18:23. Read Acts 14:21-23, and context.

That should be some of the work of our district enlistment pastors. That is the privilege and joy of the denominational worker. He is to strengthen and not weaken. So it is the task of every Christian Builder! Matthew 7:24-29.

Paul was not "above" taking a few collections—I Corinthians, Chapters 8, 9, 16. Some Mississippi Baptist deacons would have said upon seeing Paul draw night, "get your hats, brethren, we are fixing

HUGE ARBUCKLE ESTATE TO GO FOR PROTESTANT FOUNDATION

Pittsburgh—Under the terms of a will filed for probate here, the bulk of an estate estimated at \$40,000,000 will be used to establish the Arbuckle-Jamison Foundation for religious, charitable and educational purposes.

The will is that of the late Margaret A. Jamison, niece and major heiress of John and Charles Arbuckle, founders of the Arbuckle Brothers (sugar and coffee) Company. Miss Jamison, who died at New Paltz, N. Y., last month also left bequests amounting to close to \$500,000 to several individuals and institutions.

The will provides that projects undertaken by the Arbuckle-Jamison Foundation must be under "Protestant or undenominational auspices."

Among the beneficiaries of the will is the First United Presbyterian Church of Allegheny, which received \$1,000,000 from the same source some years ago to endow its Community House, and now receives \$50,000. A sum of \$10,000 is bequeathed to the Rev. William J. Kuhn, of Geneva, Ohio.

to have a collection."

Think the above through and you will see our ideas of the place and work of the district enlistment pastors.

X

One of our fine brother ministers and Board members was in the office. We were commenting upon the excellent Board meeting recently concluded. Speaking of the harmonious spirit prevailing, he laughingly remarked, "if we keep on agreeing like that they will accuse us of being a rubber stamp, won't they?"

Let us get serious for a moment in considering that remark, made in perfectly good humor.

We ask, is a Board of Deacons a set of rubber stamps, because they may have the habit of agreeing as a rule with the pastor? We can answer, the average pastor does not think so!

Likewise, it can hardly be said in sanity that the Convention Board is a rubber stamp because the membership agrees with the Executive Secretary, and vice versa!

Is the church a rubber stamp outfit because as a rule it accepts the report of the regularly appointed Committee on nominations for officers and teachers?

Likewise, is the Board a rubber stamp outfit because it largely accepts the reports of its own various committees?

In the first case it is the church in action. In the second case it is the Board in action. Each grants authorization to its own serving groups.

Our Bible reads like real spirituality, real religion, exists when there is agreement among the BRETHREN. Maybe our Bible does not read like some. We shall continue believing it!

XI

We watched the Mississippi College students coming into Chapel. They filled it. This was gratifying. Many of our young people are still permitted to carry on their studies. Even so, many have gone from every campus.

The type song chosen in the service interested us. It was not some "jitterbug" tune but—"See from His head, His hands, His feet; Sorrow and love flow mingled down. Did e'er such love and sorrow meet, or Thorns compose so rich a Crown?"

It was holy ground, and a holy hour! Mississippi Baptists wisely invest in this great College!

The Friday previous we had been privileged to speak again at the meeting of Minister students. They filled the conference room in worshipful mood.

XII

In addition to the splendid speakers already listed for the Evangelistic Conference next week, Dr. R. J. Bateman, First Baptist Church, Memphis, will bring two messages on Evangelism.

Dr. Bateman is an outstanding Southern Baptist leader and Pastor of a great City Church. Mississippi Baptists welcome him along with the other noted speakers.

The Baptist Record

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A. L. Goodrich Editor

D. A. McCall Business Manager

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The Editor of The Baptist Record does not necessarily endorse an article to which the signature of the contributor is attached.

WE NEED MORE RATIONING

Coffee, sugar, gasoline, tires, automobiles, building materials and many other commodities have been rationed. Mr. Wickard and Mr. Henderson told us in a recent radio broadcast that beginning in a few weeks most foods would be rationed. We are in hearty agreement with these plans. We think it is the only just way to see that the "little fellow" as well as "the big fellow" gets a fair share of what we have. We have not, and do not expect to complain at any fairly distributed sacrifice. None of us have any right to complain over deprivation as long as our sons and brothers are risking their lives every day.

BUT we here and now place ourselves on record as demanding that while essential foods are being rationed liquors should also be rationed. Certainly if we are to be deprived of some of the things that are needed and useful those who insist on a "diet of damnation" (whiskey and beer) should receive equal treatment. Wars are not won with whiskey and enemies are not beaten with beer.

We understand that before the manufacture of whiskey was stopped, a five years' supply had been accumulated, and another source states that "in case the supply begins to run low production will start again." How can we pray to God to give us victory when it seems that in our country the beer barons and liquor lords are in the saddle?

We believe that liquors of all kinds should be rationed and that each person should be allowed exactly none in a lifetime, but at least whiskey should get no better treatment than beans and bread and bacon.

—BR—

LET'S STOP THE OUTGO TAX

Almost every hour on the hour and off the hour, we hear some mention of the income tax. We will probably hear much more about it on or about March 15. We are very much interested in the income tax, but every Mississippian should give earnest and careful and prayerful attention to the **outgo tax**.

Last week Secretary McCall called our attention to the fact that if Mississippi Baptists will provide the money so that on July first he can call in the bonds due in 1957 amounting to \$52,500, we can save \$45,675 in interest. He also reminded us, that by calling (paying) the bonds due in 1956 amounting to \$51,500, we could save an additional \$41,445. In other words if Mississippi Baptists will provide \$104,000 for the payment of the bonds mentioned above we will not only cancel a debt of \$104,000 but cancel an interest charge that if allowed to run until maturity will total \$87,120. That means that \$104,000 now will do the work of \$191,120 if we merely pay the interest year by year and pay the bonds at maturity.

Figured in terms of percentage it means that ONE dollar contributed now will do the work of one dollar and eighty three cents scattered over a period of 14 years. It means that a dollar contributed now and used to stop the outgo tax will be the equivalent of getting 83 7-10 per cent interest on our money. And that is good interest anywhere.

With improved financial conditions all over the state surely 280,000 Baptists should contribute that amount. We can do it—will we?

REVIVALS ARE RATIONAL

In a few days the Evangelistic Conference will meet at Clinton. Immediately following the Conference the State-wide Evangelistic Crusade will begin. Nearly every church in the state will participate. That means that within the space of three months approximately 1,500 revivals will be held throughout Mississippi. Such a program is bound to leave a lasting influence for good.

As we have been thinking about these meetings for the past months we sometimes come across people who "sling slurs" and drop depreciative remarks about revivals. In view of the coming state-wide movement may we here give a few reasons why we want to be recorded with the revival crowd.

First, revivals are rational. All of us believe in revivals for nature. The tree is dormant during the winter but in the spring as it grows green and the buds begin to burst, all the world seems to sing, "All hail the Power of Jesus' name." If revivals are good for nature they are good for Baptists.

Second, some people say that revivals are abnormal. They are just the opposite. Revivals help to bring men into the relation that God meant for them. Drunkenness is abnormal; when won to Christ the drunkard is normal. The unfaithful husband is abnormal; only when won to Christ and sitting by his fireside in his happy home is he normal. The thief stealing your property is abnormal, but when won to Christ through the faithful preaching of the Gospel by some man of God he is normal. The self-centered man as typified by the rich farmer is abnormal, but when won to Christ and singing, "None of self and all of thee" he is normal. Yes, revivals are normal.

Third, some object to revivals because they claim that they are temporary. Results with some are temporary, but just as many of those won in revivals remain true as do those won during regular services. A bath is temporary, but we still believe in them. All of us recall many of our greatest leaders who were won in revivals. Billy Sunday was won in a revival. Who would term his conversion temporary?

Fourth, some object to revivals because they claim that they get people "wrought up." If getting them wrought up will win them for Christ let's get them wrought up. In some cases high pressure has been used. We do not claim perfect knowledge concerning the best plans for revival, but if we must choose between the two we prefer to hear a brother who can be heard a half mile and whose earnestness seems evident, than to listen to some brother who seems to be selling icebergs, with himself as the sample;

Fifth, revivals are rational for they are an effort to carry out the command of our Lord. They are an effort to have a part in doing what Jesus gave His life to make possible. Revivals are rational because throughout the centuries they have been used of God to win countless thousands to Christ.

Let every Baptist in Mississippi have a part in the State-wide Evangelistic Crusade.

—BR—

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

CHURCHES AND THE VICTORY TAX

Individuals and groups of Baptists in several parts of the Southern Convention have voiced protests against that section of the Victory Tax law which provides for the payment of the new Federal tax at the sources of personal incomes, because by this provision local churches and religious institutions will have to serve as agents to collect taxes for the government. Those who oppose the collection of the Victory Tax by the churches hold that the law makes demands which violate the principle of the separation of the Church and State, because the enforcement clause of the act provides a penalty against an employer who fails to withhold the tax for the government. If a church should refuse to deduct five percentum of the salaries of its employees as a tax, then the government would attempt to exercise civil authority through the courts against

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

WALKING WITH GOD

By M. GLEN SMITH

Walking with God does not just mean a step or an act but something continual or constant.

There is a great faith implied in this walk with God. Heb. 11:6 tells us that he that walketh with God must believe that He is. We are all very conscious of the fact that we can not walk with an abstraction. God must be real to us and we must be able to feel His presence. By faith we know God and He becomes a reality to us and we feel His very presence.

God is a personal God, He is my God and thanks unto Him that He can be my God and your God as well. It isn't like my car or my home or my farm. These things can only belong to one or a family at the time if they are to be of very much service. A partnership automobile would be absolutely unsatisfactory. So we see that material possession is a failure.

(Continued on Page Five)

the offending congregation. The case would in all probability pass through several appeals and come at last to the Supreme Court for a final settlement. Whatever circumstances might arise in the enforcement of the Victory Tax law, it requires quite a flight of fancy to conceive of the American Government placing a Baptist church in jail.

When similar problems have arisen in the past, Baptists have found answers without too flagrant violations of their consciences. We should expect differences of opinion. In fact such differences have already been expressed. The Baptists of Kentucky disapproved the plan for the collection of the Victory Tax and the state convention appointed a special committee to confer with Federal authorities. It is reported that Baptist Congressmen do not consider that the present law violates the principle of the separation of the church and State. Prominent laymen and ministers have expressed a similar opinion.

Several months ago the Relief and Annuity Board of the Southern Baptist Convention, with the almost unanimous support of the denomination, opposed an amendment to the Social Security Act which provided that ministers, and all church employees, must participate under the provisions of the Federal Social Security. Other denominations stood with Baptists in opposition to the plan because they believed that it would bring the churches under the authority of the Federal government. The Victory Tax law as passed by Congress does imply an authority by the government over the churches; therefore the acceptance of the law by the churches is to that extent a repudiation of the argument formerly advanced. If the case should come before the Supreme Court, the jurists might grant a decision favorable to the churches who protest upon the ground that the law implies a police power of the State which encroaches upon the free church. On the other hand churches might readily accept the law without protest upon the assumption that they choose to act for the Government in this regard as voluntary agents without a sense of compulsion. They might readily reason that the enforcement provision in the law can not possibly apply against the local church, but the church chooses to accept the responsibility as one free institution acting to serve another. We believe that most congregations and boards will pursue this policy.

One additional word seems pertinent. There is an important difference between the provisions of the Victory Tax law and the proposed amendment to the Social Security Act. Churches will not pay a Victory Tax but serve only as agents for the government to collect the tax. If the Social Security Act were amended to include the churches, they would be required both to pay a Social Security Tax and to collect the tax from employees. The Federal Government under the Social Security Act would levy a direct tax upon every church and Christian institution. That would be a glaring violation of the principle of the separation of the church and State.—Religious Herald.

OUR CONTRIBUTED EDITORIAL

(Continued from Page Four)

sessions can not be owned by more than one person at the time but God is my God and is large enough and powerful enough and wise enough and good enough to be your God at the same time. Our material possessions may be taken from us in many ways, tornado, fire, thieves, etc., but by a personal faith God can not be taken from us.

Fellowship is implied in this walk.

The talk is the greatest feature of the walk. Two friends go for a walk together; they will not go far in silence but will be continually talking as they walk. They talk of their failures, their successes, their friends, their families, their hopes, their disappointments and many other things as they walk together. Are we willing to talk with God? There is no better proof of friendship than walking and talking together. If you are seen often with a person people will soon conclude that you are good friends. So it is in the matter of fellowship with God. If we are found in the presence of God often having fellowship with Him, walking with Him, and talking with Him, people soon conclude, and rightly so, that we are friends of God.

There is a reality to this friendship.

Earthly friends may disappoint us and even turn against us but God will never leave us if we have faith in Him. His friendship is eternal and everlasting.

God sees and supervises and no evil can come to those under His care.

He tells us to draw nigh unto Him and He will draw nigh unto us.

Assimilation is an important feature of the walk with God. We become like those with whom we associate ("I am a part of all that I have met"). God says, "Be ye Holy for I am Holy." If we associate with evil, it is sure to lay hold of us and make its mark on us. Even so if we associate with God, we will become more like Him.

Where is this walk to take place? Some may say in the study of the Scripture, others say in secret prayer, still others in special walks of life. God desires that we all walk with Him. Will we walk with him during these trying times? He will lead us in paths of righteousness for His name's sake. Let us follow Him.

The consummation of this experience brings us to a true readiness for death here and an entrance into eternal bliss with God.

"Enoch walked with God; and he was not; for God took him." Gen. 5:24.

BR

DR. WEBB BRAME COMPLETES TWENTIETH YEAR AT YAZOO CITY

Sunday, January 17, Dr. Webb Brame and the First Baptist Church of Yazoo City will celebrate the 20th anniversary of his pastorate there.

Dr. Brame has held only four pastorates: First Vicksburg; New Albany, Drew and Yazoo City. He also served as a chaplain during World War I.

The first text used at Yazoo City was, "That they go forward." Ten years ago the same text was used and again on the twentieth anniversary the text will be, "That they go forward."

BR

Dr. and Mrs. H. L. Martin honored the Senatobia deacons and a number of other church officials with a New Year's dinner January 1. All present made brief talks expressing gratitude for God's blessing upon the work of the church and pledging increased effort for the future.

First Church, Laurel: The Lottie Moon Christmas Offering for Foreign Missions has exceeded \$1000. This is the most that we have ever done. But why not do more. God still has money in the pockets of His people that ought to be in kingdom circulation. So far as this generation is concerned, it is now or never. Christ must have the preeminence. His kingdom must spread from shore to shore if this old world is to know permanent peace. —L. G. Gates, Pastor.

The people of Hickory very deeply sympathize with Brother W. R. Medling in the passing of his mother on Christmas day.—Reporter.

Clinton Baptists Will Dedicate Church January 17

On the day prior to the Mississippi Baptist Evangelistic Conference, January 17th, the Clinton Baptist church is having a day of celebration and rejoicing, for on that day the church building is to be dedicated free of debt.

Appearing on the program will be the former pastors who are now living, namely: Dr. B. D. Gray, long time secretary of the Southern Baptist Home Mission Board; Dr. P. I. Lipsey, for many years Editor of the Baptist Record; Dr. Zeno Wall, present pastor of the First Baptist Church of Shelby, N. C., under whose ministry the present church building was begun;



REV. JAMES L. SULLIVAN

Rev. James W. Middleton, Pastor of the First Baptist Church, Atlanta, Georgia and Rev. James L. Sullivan, the present pastor. The day of celebration will be divided into two services. The morning service to begin at 10:30, the evening service at 7:30.

The special prayer of Dedication will be led by Dr. M. Latimer, Chairman of the Board of Deacons. The notes will be burned by Dr. J. W. Provine, for so many years President of Mississippi College, Deacon of the Church, and moving spirit behind the construction of the present building.

HOME MISSION BOARD ENLARGES WORK

(Continued from Page One)

balanced by missions in the country. The revitalization of the country churches and the evangelization of the rural sections cannot be overlooked if we would save the homeland for the saving of the world.

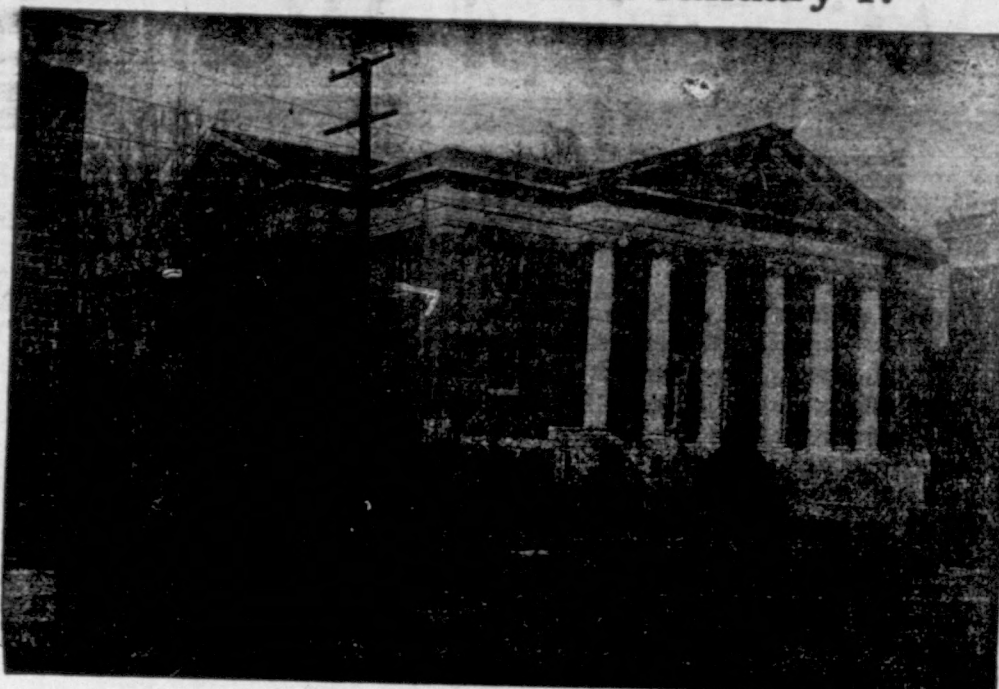
The Home Mission Board is going on. The work to be done here in the homeland is just as important today to the ongoing of the kingdom of God as it is anywhere in the world. It is as vital to the saving of the homeland as it has ever been; in fact, the mission task in the homeland is larger, more difficult and more important to the whole task of the denomination than it has ever been at any time in our history.

BR

At the request of the Wade Baptist church the Laurel Baptist church met Sunday night, December 27, and ordained Rev. J. E. Nix. The council was composed of Dr. J. L. Boyd, Rev. S. E. Nix and Rev. A. V. Faggard, pastor. Dr. Boyd led the examination, and the candidate's father, Rev. S. E. Nix, preached the ordination sermon.

Harrisville: From one of the members at Harrisville we learn that the church has made great progress under the leadership of Pastor O. C. Chance. They have a live, well attended Sunday school under the leadership of Professor Hitt. They have built a \$2,000 parsonage and done repairs at \$350.00.

West Point: One hundred fifty two of the 320 who signed cards have agreed to TITHE for the coming year! This is almost half the ones who pledged, and is well over our goal of 100.—Reporter.



Clinton Baptist Church

The spacious building of the Clinton Baptist church was completed in 1923 at a cost of \$107,000 and consists of 50 rooms. The last note of the church was retired December 1, 1942, clearing the way for the dedication of the church on January 17th.

The church is located on a historic spot, having been the site of the home of Dr. J. B. Gambrell, former president of the Southern Baptist Convention, and later of the home of Dr. W. T. Lowrey, Baptist leader and College President.

Though the church was organized in 1852—incidentally with twenty-eight white and twenty-eight slave members, it never had a building of its own in which to worship until the present building was erected in 1923. For seventy-one years the services were held in the historic Chapel of Mississippi College.

The present membership of the church is 1071. The church possesses an abundance of leadership and enjoys a thorough working church organization. The Sunday school has 32 classes, the Training Union has 15 separate units, and the Women's Missionary Union has 5 organizations.

The public is cordially invited to attend the services of dedication and enjoy a happy day of celebration and fellowship. Especially are former members urged to return for this day of rejoicing.

BAPTIST WORLD ALLIANCE SUNDAY

February 7th, 1943

(Continued from Page One)

We recognize that the judgments of God are abroad in the earth, that no nation or church is faultless in His sight, that our own acts and omissions have had something to do with the evils that have come upon us; and that it behooves us to draw near to God with sincere searching of heart and true humility. . . .

In the name of the Baptist World Alliance, we greet our brethren of all lands, and pray that we all may be filled "unto all the fullness of God."

J. H. RUSHBROOKE,

President

GEORGE W. TRUETT,

Past-President.

WALTER O. LEWIS,

General Secretary

CLIFTON D. GRAY,

LOUIE D. NEWTON,

Associate Secretaries.

BR

Through the Religious News Service we learn that the Executive Committee of the Northern Baptist Convention has announced that the 1943 annual meeting of that body has been called off, due to congested condition of traffic, and in order to comply with the request of the Government that all general meetings, where possible, be canceled. We have not yet heard from the Southern Baptist Executive Committee, but would not be surprised at any time to hear that our own Convention had been called off.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

DEBTS

If I were a cartoonist I would draw a comparative picture of the Executive Secretaries of Foreign and Home Mission Boards, Presidents of our three Seminaries and others portraying their feelings concerning our Southern Baptist Debts in 1933, and their optimism now, in anticipation of becoming Debt-free in 1943. I believe these comparative pictures would inspire each Southern Baptist to finish the task immediately. Not possessing such a talent, I leave the two pictures to your imagination—Debt in 1933 \$6,500,000—Now about \$1,200,000.

The end of our Southwide indebtedness is in sight but let's continue our efforts until the goal is reached.

Remember the fable of the Tortoise and the Hare. The hare had almost reached the end of the journey but knowing he could run so much faster than the tortoise, he took time out to play and lost the race. We may think we have time to play and then finish the task by December, 1943, but who knows what catastrophe may overcome us later in the year?

Once I was in an audience where the presiding officer had to present two different speakers. She was acquainted with the first speaker and waxed eloquently in her introduction. She had just met the second speaker and could not speak about her from a personal acquaintance. This was her introduction, "I learned when in school that 'ditto' means the same; what I had to say concerning the first speaker, I say 'ditto' about the second."

What I have to say about the One Hundred Thousand Club, I say "ditto" about the "Now Club." We have made good progress in the last two years but there is no time to play. We can win the race this year if we will hasten our pace and not stop along the way to play.

"THEY NEED NOT GO AWAY"

The title of our book that we are to study in preparation for the Annie Armstrong Season of Prayer reminds us of the story told in Matt. 14:13-19. Jesus and His disciples were surrounded by the hungry multitude and night was coming upon them. The disciples asked Jesus to send them away but Jesus supplied their every need before He sent them away.

This little book shows us the multitudes among the Indians; in the Mountains of the South; the Mexicans, Jews, Negroes and the strangers within our gates who are hungry for the Bread of Life. It also reminds us that Jesus is all sufficient for their every need: He is the Bread of Life, Water of Life for the Thirsty, Light for the darkness, the Door of Salvation and the Way for the Moving Multitudes.

What a challenge this little book will bring to us as we view the nationalities in our midst, who need the Gospel message. We have mailed a free copy to each president of W. M. S. and Y.W.A. counselor.

CARTHAGE W. M. S. ACTIVITIES

The holiday spirit has manifested itself in the W. M. S. of the Carthage Baptist Church for the past several months. The Lottie Moon Christmas Week of Prayer was a special inspiration this year as we have been brought to see the increasing need of foreign missions. The different circles entered enthusiastically into making the programs interesting. Our Lottie Moon Christmas offering was one hundred and fifteen dollars.

Our Thanksgiving box sent to the orphanage amounted to forty-six dollars. In addition to this we remembered our little adopted girl there with a new coat, shoes, dresses, slips, etc., that add to the comfort and pleasure of a child deprived of her family.

Mrs. F. E. Leach is to be commended for her project. Mrs. Leach suffered a stroke almost three years ago and was in bed two years. Now she is able to be up in her wheel chair several hours a

day, and she has used these hours making up a fund for the Old Ladies Home. This has been Mrs. Leach's project many years, but we feel that she deserves special credit this year for the \$79.20 cash gift she raised for the Old Ladies Home.

YOUNG PEOPLES' LEADERS

Your job is a big one! I am sure you already realize that. There are three words that I would like to leave with you as you begin this New Year—three things that will make any task bring joy and desired results. PRAY . . . Study . . . WORK! There is no short-cut that I have found, it takes a generous measure of each of these three to produce the desired results.

PRAY definitely for individuals by name, for specific objectives, for desires of your heart concerning the Kingdom; for yourself and the task that is yours (but do not expect God to do what you can do for yourself).

STUDY: 1. Officers Guide—pages 30-38. This is a new section especially for you and your counselors. Please study each of these pages carefully. I truly believe these suggestions, if heeded, will bring the results you long for.

2. W. M. U. Year Book. Your copy of this was sent to your W. M. U. President when she sent in the list of officers for 1943. If you haven't already secured yours—ask her about it. See the suggested outline of plans set forth on pages 21, 22, 23. You will notice other pages suggested for definite study, 60-74. All of these pages will bear careful, prayerful study.

3. Magazines—particularly "World Comrades" and "The Window of Y.W.A." These magazines carry most helpful, stimulating material, and you need the help they can give you. (See pages 38, 39, in your Year Book.)

WORK! There really is nothing quite like it! It brings results after you have prayed and studied. You are giving your time and energy to some end—how better could you give of yourself than in this thing of MISSIONS for now and tomorrow!

Let's PRAY, STUDY and WORK in this year that is before us.

—Young Peoples' Secretary.

Woman's Missionary Union has \$49,000 in its List of Causes for 1943 Annie Armstrong Offering for work in Cuba. When you read the letter below, you will realize what an investment we have already made in this beautiful land.

To you who love and care:

Wonder whether you ever feel that the years are passing so rapidly that night must be turned to day to give more hours for work? In August when my people celebrated with love . . . no gifts . . . my twenty-fourth anniversary in Cuba, I realized that few years for active service remain and maybe have doubled efforts. Five years now in Consolacion and my heart asks, "Will I have strength to do even more?"

My life has been so varied on this foreign shore that often I fear I have made no firm foundations. But the other day a box came from Santa Clara: a lovely white dress (made from one that my Cuban mother had smuggled from the wardrobe and sent for measurements. The card: "Expressing love from one whose heart overflows with the Christ you gave her."

Some months ago passing through Esperanza at S. S. time, some one ran to tell Herminia that I was there. She came, first time since I left her fifteen years ago, and accepted Christ.

Teaching a class in Havana in October, a lovely little mother, teacher of primaries, slipped her arm around me and said, "Know me?" Did I? Instantly. It was my Marina, my little girl of the Orphans' Home where for four years I was mother, cook, maid, planter, reaper, administrator.

Artemisa sent for me one day. "Just need you,"

they said.

Guanajay, where will have Provincial Convention in December, writes, "Your Church awaits you."

Am I bragging? No. Just reviewing the work of years that you and I may see that our work in the Lord is not in vain. I say OUR work; yes, this is your work and mine. Through the years you have loved, prayed, given: My sure defense behind.

Wish you might run in and see us these days. Our church is hung with maps, large posters of hundreds of pictures cut from mission magazines, Lottie Moon in native dress, \$230,000 in colors divided among the nations. My "company room" is full of costumes for the playlet, "Her Lengthened Shadow," for Week of Prayer. Right now one girl is making a bonnet like Lottie's. Seventy-five envelopes with Christmas trees full of bits of colored papers and a star pasted on them have been distributed. A sister writes, "Two hundred Twenty-five Dollars on Day of Prayer." We pray for two hundred twenty-five cents which will be a double widow's mite for us. Is it not good to join the whole world in prayer at this time?

The other night in the monthly fraternal meeting of the W. M. S. in a home, I read the homecoming of forty missionaries. The prayers afterwards revealed the union in Christ's followers in all the world.

Christmas is near. No joy of writing and mailing cards this year. Each one will cost four and a half cents in stamps. I feel lonely, deprived of this way of expressing love to hundreds.

Our Readers Digest song books with fifty Christmas songs mimeographed and pasted in have been in use since November, preparing for caroling. During ten Sunday nights my message is "Christ," for he who comes to Christmas without Him as his very life will have no real Christmas. Can you imagine living where only one family is entirely for Christ? Oh, pray that we may win lives!

War orphans had to have an offering, poverty stricken families must be helped, so we decided to have no Santa for the children this year; instead of money on lights and programs, go to woods one day where natural scenery will give stage for Christmas programs. Our paper bag dinners will be meager, maybe boiled sweet potatoes, or dry bread, but something tells me that gifts will come in time for a cake and candy surprise for lunch.

In our new mission in "Palacios" the ground is virgin ground for the Gospel. For centuries Catholicism has held sway. Suspicion at every turn. There are no birthdays in Cuba, but Saints' Days, each person belonging to the Saint on whose day he was born. One day after an expensive and exhausting effort: eleven services in the streets, 1,000 tracts, the rented house church filled at night, news spread in town that "The American had celebrated her Saint's Day." Interpreting the Gospel in terms of Catholicism! But this only challenges us to greater efforts. A piano fund is bringing in pennies. Help us each Thursday with your prayers as we work in this new field.

Many of you have hearts bleeding along with the boys who are fighting at the front. We must pray that repentance will come to God's people, then to others. That will mean that all efforts have been worth while. God has a balm for His own!

This is my Christmas message to you. May the season be joyful.

Love, gratitude, and prayers,

CHRISTINE GARNETT

Consolacion del Sur, Cuba.

BR

Pastor D. W. Moulder plans to cooperate in the Evangelistic Crusade. The week of February 7 he will have meetings at Lorena, B. W. Walker preaching; Beulah, M. E. Perry; Sardis, R. R. Brasier. All these churches are in Smith county. The week of February 14 meetings will be held at Beulah, Wade Smith preaching; Pine Grove, E. D. Estes, preaching. The meeting at White Oak was led by Rev. E. A. McGriff.

GOING PLACES

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

College Hill church in Calhoun Association is one



REV. J. B. DORROH

of the many EVERY FAMILY churches in Mississippi. Rev. J. B. Dorroh is the pastor — and a good one. He is one of the Dorroh boys, several of whom are preachers.

He says that it is one of the best all-round churches in the association. They support the many different causes to which Mississippi

Baptists contribute, and that they are glad to join with their sister churches in having a part in all the Lord's work, and to keep informed about the work through their own Baptist paper.

The Record Does Pay

We still think that it pays to have the Baptist Record in the homes of Baptist people. Recently the Baptist Bequest Committee has been informing the people about wills and bequests. Below we give a recent letter which they received. In other words, the more people know about our work the more they will do.

Baptist Bequest Committee
Jackson, Mississippi

"Dear Sirs:

"Please send all information about the Baptist bequest and tell how and what for. I don't understand what you mean and how to manage, so write me all about the Bequest and how to manage the institution of his or her choice of a gift, yet retaining an obligation to pay a fixed return for life.

"Yours very truly . . ."

"Train up a child in the way he should go; and when he is old, he will not depart from it." That is exactly the way that McDonald Church, in Leake county, did. Realizing that informed Baptists are better Baptists, very soon after the organization of the new church they adopted the EVERY FAMILY Plan, under the leadership of Rev. Homer McDonald. Rev. A. A. Jackson of Newton is pastor of this young church, and we are hearing good reports of his work.

Leake county now has Record readers as follows: Carthage 62, Dossville 4, Edinburg 12, Good Hope 19, Lena, 78, Midway 31, Mt. Zion 1, Oak Grove 7, Standing Pine 3, Thomastown 29, Tuscola 39, Walnut Grove 78, New Hope 14, Ofahoma 1, Cedar Grove 39, Zion 1, Bethel 1.

A DOUBLE HEADER

Pastor H. B. Benson of Terry preaches in the afternoon to two nearby country churches, half time at each place. Although it was not his regular day at Mount Morgan, he had arranged for them to gather early and let us present the EVERY FAMILY PLAN. The people gave us a good hearing and will probably adopt it at their regular meeting time next Sunday. Although one of the youngest churches in the association, Mount Morgan is doing a good work. Brother Charlie Williams is the superintendent of the Sunday School.

After a hurried trip from Mount Morgan we arrived at New Haven just at the close of the Sunday School hour. They seemed glad to get the facts about the popular and progressive EVERY FAMILY

PLAN and not only adopted it but furnished us with a tentative EF list.

They have their new building paid for and as soon as a few finishing touches are put on, plan a dedication service.

The Sunday school, led by Mrs. H. P. Speir lacks only one point of being standard and plans are underway to take care of that slight deficiency. The BTU is capably led by Mrs. Matthew Jackson.

Record readers in Hinds county are now listed as follows: Beulah 1, BETHESDA 58, BYRAM 15, CLINTON 153, Edwards 2, CALVARY 806, PARKWAY 142, Davis Memorial 5, NORTHSIDE 112, VAN WINKLE 55, GRIFFITH MEMORIAL 255, Jackson First 197, Jackson no church 40, SOUTHSIDE 44, LEARNED 16, Oakley 1, Old Men's Home 2, POCAHONTAS 20, Chapel Hill 2, Bolton 5, RAYMOND 61, SALEM 33, Siwell 5, TERRY 74, Terry no church 1, Utica 12, Daniels 13.

—BR—

THE SCOTCHMAN ENTERTAINS

By MRS. W. G. MIZE

An unusual treat was enjoyed by the staff of the Baptist Orphanage. These workers are entertained so seldom that when they are, it is really "something to write home about." Their positions are not like the average form of employment in that when the eight-hour day closes for the average employee, their hours continue on for twenty-four. They do have a day off a week and leave the campus then, but all other days and nights, they are on duty just as a mother in the home is always on duty.

Realizing what a little fellowship would mean, and how much a good chicken dinner would be relished, Dr. and Mrs. McCall of the Convention Board invited Superintendent Mize and all his workers to a 6 o'clock dinner at the Robert E. Lee Hotel. The Jackson Room was the scene of this lovely dinner and those enjoying it with the McCalls were: Superintendent and Mrs. Mize, Mr. H. D. Buffington, school principal, and Misses Rogers and Langston, and Mrs. Herman Crawford, teachers; Miss Rhyne, office secretary; Bob Mizell, religious director; Mrs. Huffman, dietitian; Mrs. Brewer, relief matron; Mr. Armstrong, farm supervisor, and the following matrons: Mrs. Armstrong, Mrs. Brister, Mrs. Sutton, Mrs. Campbell and Mrs. Estes.

The children were all left at home with the largest ones in care of those smaller, and they were really glad for the mamas and papas to be away for this pleasant affair. All say "thank you" to the State Secretary and his wife.

—BR—

The annual Christmas program of Bethany Baptist Church in Lauderdale county was given on the evening of December 23. Rev. Othel Hand of Collinsville spoke on "The Wisdom of the Wise Men." Rev. Tom Douglas is pastor of the church. The church presented brethren Hand and Douglas with appropriate gifts.

The Greenville Baptist church, Lamar county, Marion association, will cooperate with the statewide revival crusade plans. They will have their meeting January 31 through February 5. Rev. L. C. Holcomb of Bogalusa, Louisiana, will assist the pastor, Rev. Wiley T. Johnson.

Hickory: We feel indeed fortunate in securing the service of Rev. Aubert Dunn of Meridian for our revival the first week in March. Pastor W. R. Medling is planning a religious census to be taken Sunday afternoon the seventeenth of January.—Reporter.

While the general trend of college enrollment is downward Mercer University, Macon, Georgia, reports an enrollment of 466 as compared with 424 last year.

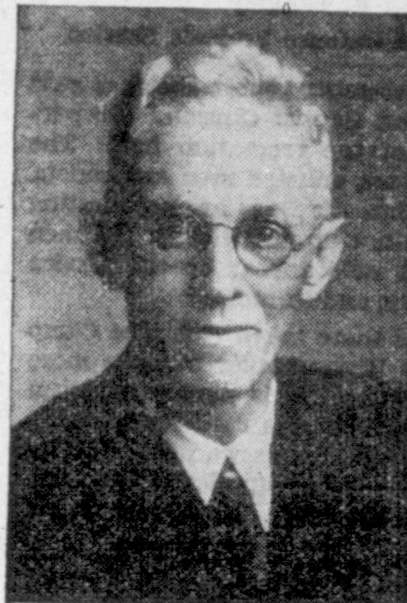
Recently we received a subscription for the Baptist Record. It was a daughter sending the Record to her mother. She wrote as follows: "Ever since I can remember, my Daddy always had the Baptist Record sent to our home, and since mother has not received it, she has missed one of the greatest pleasures of her life—that of reading the Baptist Record."

The Lottie Moon Offering at Liberty has already gone above \$118.83. The offering to the Orphanage from the W.M.U. was \$36.00 in cash and a box valued at \$18.00.

OUR NEW CIRCULATION DIRECTOR

Charles E. Maddry

We are happy to announce that Missionary A. R. Gallimore of South China has come to Richmond to have oversight of the circulation department of



REV. A. R. GALLIMORE

our missionary magazine, THE COMMISSION. Brother Gallimore, who has given twenty-five years of effective service as a missionary to China, is now in this country on a furlough which is prolonged by the war. His wide contact with people and his past experience as a newspaper man make him especially qualified to assume the duties of circulation manager of our foreign mission journal.

—BR—

ANNUITY CONTRACTS INTEREST INCREASES

Today the Baptist Bequest Committee has a letter from a good brother saying, "Please advise me concerning bequests in the form of an Annuity to cover a man 67 and his wife 64. I want to establish the annuity with Mississippi Baptist Convention Board or the Sunday School Board." Three other requests for information came recently.

It is not surprising that there is a great interest in annuity contracts. What investment can be more safe than the obligation of one of our Baptist Institutions? First, all the property of the institution and the good faith and credit of a great denomination guarantee that the annuitant will regularly receive the annuity payments. Second, protection is assured and investment problems are ended. The income from annuities is greater than the investor is now able to secure from bonds which pay one and one half per cent on saving accounts, and high grade bonds which yield less than three per cent. Third, the annuitant, during his life, definitely assures the institution of his choice of a gift. There is no will for a possible contest. Estate taxes are saved.

I do not personally know the brother writing the letter mentioned above. But the picture I get is of a man and his wife growing into old age. They have lived useful lives. Now the brother, in his advancing years, does not want to run the risk or be bothered with investment problems. He wants a sure safe return during his life and then a sure, safe income for his wife if she survives him. He wants his money to ultimately forever serve in the Lord's work. He would like to save estate taxes. He wants no contests after the death of himself and his wife relating to his possessions.

How sound and practical his judgment? Is there a shadow of doubt that either the Mississippi Baptist Convention Board or the Sunday School Board would ever default in the payment of the stipulated sum annually so long as either the brother or his wife lives? Would either the Mississippi Baptist Convention or the Southern Baptist Convention ever permit default?

The Baptist Bequest Committee, Box 896, Jackson, will give interested persons who desire to devote all or a portion of their possessions at death to the Master's cause any information desired or any possible assistance.

O. B. TAYLOR, Chairman.

—BR—

The outstanding Christian leader in the Netherlands, Dr. Hendrik Kraemer, has been placed in a concentration camp. If Hitler and the Japanese win, such a fate or a worse fate awaits all our great outspoken Christian leaders.—Watchman Examiner.

Jerry: "What is raised in countries that have wet climates?" Howard: "Umbrellas."

Touching The Bases

By Fred R. Langley

Soldiers, Sailors and Defense Projects Service

COLUMBUS: The December report shows a gain in the work at the First Baptist Church. 925 persons took advantage of the recreation hall. The church serves the officers, enlisted men and cadets. Officers at the Columbus Air Base are cooperating in a splendid way with church officials. 73 men from the First church rolls appear on the service roster in the back of the auditorium.

A few lines here and there taken from the Camp Shelby Reveille: "The Rickenbacker story is more than a thrilling narrative. It is pure evangelism in part. . . . One little Bible was used for morning and evening service. Faith was rewarded. Shortly after the leader had made his supplication to God, a gull perched on his shoulder. Those men know in their hearts the way of Divine Providence."

BILOXI: First Baptist Church report for December reveals the kind of service being given Keesler Field men. Refreshments served to over 450, Testaments given 43, tracts and religious books, 1127, socials 6, attendance 335, 150 served at the church banquet which included 20 soldiers and their wives. Tuesday night conference held with new church members. Additions to church, 11.

"Victory will crown our efforts—not our powers."

GREENVILLE: The Baptist Record is being sent to the non-commissioned officers club here. Also to the Air Base and soldier center. First Church service roster recently showed 114 men in the Armed forces.

—BR—

DOCTORS SHOULD NOT BE AFRAID OF THEIR OWN MEDICINE

W. L. SEWELL

Even the liquor dealer is forced to condemn his wares. Below is a help wanted ad which was clipped from the New Orleans "Times-Picayune" of January 4, 1943:

FIRST-CLASS bartender. Must be sober, reliable and honest, \$115 month to start. J-45, T-P States.

—BR—

MY TITHING EXPERIENCE

By MRS. J. E. EVANS

Member of Kokomo Baptist Church

Ten years ago I began tithing and it has been the ten best years of my life. I find in it a happiness and peace of mind that was not mine before—a feeling of security—I know by tithing I have gained many "tenths" for myself. My salary has increased much more than the tithe I gave at first. My health has grown better and I am able to care for my home and family, do my church work, and take care of my work as a machinist in a defense plant. Thanks to God for all these blessings and the Scripture in Matthew, 23rd chapter, and Genesis 4th chapter which teaches us our duty as tithers.

We drive ten miles to work, a car of ten women and girls—of course we have time for much talk, and when the subject of tithing is hit upon, I have at all times tried to stress the importance of it in our lives, and I hope I have helped some one to become a tither.

For years our church has been a quarter-time church, with no definite plan for financing it, and of course, we never had the pastor's salary at the end of the year, with very small donations for missions and other offerings. I prayed, with faith, that God would reveal to the people their duty as tithers, that they might know the pleasure and profit they would get by so doing. He has done this, and through His revelation of this duty, and others, we have recently grown to a half-time church, with a budget plan, a fine young man for our pastor, and a happier, more wide-awake people. We are no longer beggars of crumbs from the devil, but feel free to ask loaves of bread from God.

SOUTHWIDE SUNDAY SCHOOL WORKER LOSES HOME AND CHILD IN FIRE

By WALTER M. GILMORE

The greatest tragedy that ever befell the Sunday School Board family occurred at noon Tuesday, January 5, when the home of Mr. and Mrs. Andrew Q. Allen, with all its contents including the sixteen months' old baby girl, Lella Maryee, was completely destroyed by fire.

Mr. and Mrs. Allen were away from home at the time and the child was in charge of a Negro maid, who had just put her to sleep in an upstairs room. When the maid returned to the first floor she discovered smoke and began to try to locate the fire. Soon the upstairs was in flames and it was impossible for the child to be rescued. It is thought the fire was caused from a defect in the blower attached to the heating system and that the fire was forced through it to the upstairs.

Mr. and Mrs. Allen are Texans. They came to Nashville, Tennessee, in 1935, when Mr. Allen became secretary of the Sunday School and Brotherhood department of the Tennessee Convention. In 1938 he became head of the elementary department of the Sunday School Board, which position he still holds.

—BR—

Pastoral Problems

By Norman W. Cox

THE WAR'S UPSETS—EXCUSES

Never did those who are disposed to ask to be excused from the Lord's services have better sounding excuses than now. The war has brought the average person a vast number of excuses that he can use if he has any disposition to evade Christ's service. We are all mighty busy. All of us have increased responsibilities. Many people are not very happy. Quite a few are much absorbed in their problems.

These are days when we each ought to be putting first things first. The man or woman who drops out of active service in their church is taking the wrong short cut to less responsibilities.

We not only have to work harder to keep our homes and businesses going, we have to work harder to keep our churches going. Each of us needs the tonic of doing devotedly an active service for Christ.

Before one begins to excuse himself from active service, he should be very careful to consider whether or not the Lord will accept his excuse.

Our Lord and Saviour Jesus Christ, has a special blessing in these grave days for everyone who is steadfastly faithful. To be faithful to the highest should be the first ambition of every heart.

—BR—

STATE BROTHERHOOD SECRETARIES ORGANIZE

Lawson H. Cooke, General Secretary
Baptist Brotherhood of the South

On December tenth and eleventh, a conference of far-reaching significance was held in the South-wide offices of the Baptist Brotherhood in Memphis, Tennessee. It was the first conference of our State Brotherhood Secretaries.

The secretaries from eight states attended. In reality, this was one hundred per cent, because Secretary Shirley Briggs, of Louisiana, had recently resigned his office and his successor had not been appointed at the time of this conference.

The State Brotherhood Secretaries' Association was formally organized in this first conference, and the following officers were elected: Porter Routh of Oklahoma, President; R. A. Springer of Texas, Vice-President; George W. Schroeder of Illinois, Secretary.

The following statement of purpose was adopted by the Association: "The purpose of the Association shall be to stimulate fellowship; to acquaint ourselves with the progress of the Brotherhood Movement throughout the Southern Baptist Convention; and to plan, promote and interrelate Brotherhood activities in and among our respective states."

—BR—

Pastor J. T. Tolar will do the preaching at Bala Chitto during the Evangelistic Crusade beginning January 31.

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB
A DEBTLESS DENOMINATION BEFORE 1945

HONESTY • LOYALTY • VICTORY

I

Mrs. R. L. Boyd, church treasurer at Oakvale, Mississippi, sends \$75, completing their Now Club goal in two years. This is the spirit that makes for victory in the work of the Lord Jesus. I am sure other churches will continue working in this spirit.

II

A splendid Christian lady shortly after pledging to the Now Club had very serious illness to come into the family. She states that God very miraculously raised her up. While delayed in paying monies to the Now Club for debt retirement, she now sends a good check and expects to send more. Again, this is the spirit that makes for victory.

III

Hopewell church in Copiah County paid \$67 to the Now Club in 1941. This had been credited to Hopewell Church in Franklin County, and we are glad to make the correction.

IV

OUR MISSISSIPPI BAPTIST CHURCHES
COULD DO NO FINER THING THAN TO SEE
THAT THE PASTORS IN EACH INSTANCE
GET TO THE EVANGELISTIC CONFERENCE,
CLINTON, JANUARY 18-21.

THEY WILL COME BACK WITH RENEWED
SPIRITUAL ZEAL.

—BR—

ENDOWMENT INCREASED, MEDICAL SCHOOL COMPLETED AT WAKE FOREST COLLEGE

Wake Forest College enrollment is only slightly below that of last year with 995 students now in residence. (Baptist college of North Carolina.)

A new music-religious building has been completed and was occupied in October. A new chapel, to have a seating capacity of 2,200, is now under construction. The endowment has been increased by \$20,000 during the past year. More than 2000 volumes have been added to the library.

The new medical school plant has been completed at Winston-Salem, North Carolina. The Baptist State Convention has authorized Wake Forest to admit women students during the Junior and Senior years.

—BR—

GOOD NEWS FROM HAWAII

(Foreign Mission Board)—In writing to the Foreign Mission Board Miss Hannah Plowden says in part:

"The Wahiawa Sunday School has more than doubled its enrollment. Their new church is already being crowded. They have been paying off their indebtedness at a great rate. The debt which they undertook to pay within ten years will be paid in less than two years. I wonder if I have ever known givers who rejoiced more in the giving. On Thanksgiving Day, they gave over \$650.00 on their church debt."

"Olivet Church has multiplied its Sunday School attendance during the year by three. We are glad to have a garage to use for Beginners and Primary Departments. We have a canopy cover for the Junior Department and seats secured from a closed Japanese language school."

"We had a blessed observance of Territorial Missions . . . When Rev. Victor Koon, our pastor, called for personal consecration to a life of Christian service at the end of our program two of our part-time students who are in business and who are studying with us with the hope of fitting themselves as more efficient lay workers, made a full surrender for a life of Christian service. When we held a service at Wahiawa, Mr. Belote made a similar call. The response was a good picture of the varied peoples that make up the Hawaiian population: an American nurse, a Lieutenant in the Marines, two Filipinos, two Chinese, a Korean, and a Japanese. If they should each go to his own people in God's good time, think what they will mean to the missionary map of the world!"

SOUL WINNING CRUSADE PLANS GAIN

Rev. John F. Brantley, Lumberton, writes that his church will participate in the Soul Winning Crusade. He states that they will have a Soul Winning group; Soul Winning Study Course; their preacher help already secured are using the following committees: Finance, Census, Win-A-Soul, Publicity, Study Course, Prayer Meeting, Transportation and Entertainment. He says "Lumberton looks forward to coming of Leroy Green in Evangelistic Crusade. We are praying for an outpouring of God's blessings."

Brother Riley Munday writes regarding his program as follows: "As Chairman of Evangelism we properly plan to use an Associational wide revival in every Baptist Church in Neshoba County."

Brother Eugene I. Farr writes that they are making plans to participate fully in the Crusade in his churches, Agricola and Shady Grove.

Now comes word from Brother R. A. Tullos, Hazlehurst, as follows: "Beginning New Year's Day with all-day prayer meeting. Also begin church loyalty campaign to be climaxed and concluded with Evangelistic Campaign, February 21-26."

Pastor George H. Gay, Okolona, states that they are entering fully into the Crusade, using all committees necessary for perfecting the plan and that preacher help has already been secured.

Brother B. L. Mohan, Bonita, sends the following interesting message regarding his plans for the Soul Winning Crusade: "We believe in the Evangelistic Crusade one hundred per cent, but let us remember that this Crusade will not crusade without Spirit-filled crusaders. Christ can save souls in the Winter as easily as during the third week in August."

The following note from Brother R. F. Faires, Corinth, 8th Street Church, regarding the Crusade is of much interest: "Many souls captured daily by chief enemy, the devil. Our Father commands advances. Mt. Hebron Church ready to advance!" Doxology.

From Stonewall comes a brief but very interesting message from Brother Sollie Smith which says: "We are glad to be laborers together with God. Our census revealed many lost people here. We are praying that many will find Christ these days."

From Columbus First Church, Brother J. D. Franks sends us this fine statement: "Our Soul Winning Crusade will give our churches a sense of oneness with one another and the Lord in the first concern of His Kingdom."

Rev. J. S. Deaton, Daniel Baptist Church, writes that they are fully cooperating, but that all plans are not yet completed.

Brother H. J. Rushing, New Hope Baptist Church, Tate County, writes a fine message when he says, "We are for Christ and Souls of men. Count us in on the Crusade."

Comes word from Brother W. L. Holcomb that his preacher help is selected and he is ready to cooperate fully in this great Soul-Winning Crusade.

Brother J. H. Pennebaker (Sumner, Webb and Friendship No. 2 churches) writes this interesting message: "Much prayer, careful planning, and persistent effort on part of pastor and people will bring victory in statewide evangelistic

campaign."

Brother J. B. Middleton, Sardis, writes: "If evangelistic crusade not success, my church and I are determined by Grace of God not to be hindering cause."

Word comes from Brother R. D. Pearson, Macon, that plans are going forward for the Crusade, beginning January 24-April 18.

Brother J. R. Reedy from Eupora sends us a great message about the Crusade. He says, "We are going to give it our best for the glory of God and for the sake of lost souls."

Pastor S. E. Nix, Barton Church, writes "Our meeting will begin January 24, 1942, with the Rev. D. W. Nix of Poplarville doing the preaching."

Pastor W. C. Hamilton, Tishomingo County, writes us that they are fully cooperating. He says, "For a Heart warming, soul stirring evangelistic meeting we are working and praying all together for the week of April 11 through 18th."

Pastor D. D. Satterwhite, Harrisburg Church, Tupelo, sends an interesting note that they are fully cooperating in every way in the Soul Winning effort and that their church will have its revival in April.

Rev. J. P. Bush, Yazoo City, pastor Mizpah Church in Rankin, writes as follows: "We have made some progress in the past year. Sunday school rooms have been added to the Church. Every Family is receiving the Baptist Record. We have adopted a budget and are paying off our Now Club quota. We have had ten additions to the Church." He states they are cooperating fully in the campaign and have selected preacher help and committees.

Rev. Guy Little sends interesting news also. He says "The Pleasant Valley Church voted to participate in the Crusade at the time suggested. Rev. H. B. Benton, Taylorsville, will assist us. Strong River Church voted to participate in the Crusade and asked pastor to get the help for the revival. Have invited Rev. B. E. Phillips, New Hebron, Mississippi. The Coats church voted to participate in the Soul-Winning Crusade at the time suggested also. Paul Cranford, Vicksburg, will help us in this revival."

Rev. Don Jones, New Ireland Church, writes the following about their Revival during the Crusade: "We desire a heaven-born revival for all Mississippi. We are striving and praying for that glorious goal for God's glory."

REAL ACTION is suggested in the following lines by Dr. J. R. G. Hewlett: "Mail 150 Census Cards to Mr. Todd McCullough, Pope, Mississippi; mail 200 census cards to Mr. Boyd Jones, Oxford, Miss., RFD; mail 100 census cards to Miss Bettie Ethridge, Charleton, Mississippi, and mail 100 census cards to Mr. J. H. Gowen, Enid, Mississippi."

Rev. G. E. Ellis, Bassfield, says, "All set and ready to go into one of the greatest Crusades ever known in Mississippi. Preacher selected, Census to be taken soon. Let us pray as we have never prayed before."

Brother E. C. Edwards, Shuqualak, is enthusiastic over the plans for the Crusade and writes: "If God could give a Pentecost two thousand years ago, He can give one now. If Christianity and the power to subdue the wicked Roman Empire nineteen hundred years ago, in spite of

Rome's relentless persecution, Christianity has power to subdue wicked empires today! All things are possible with God."

Dr. W. A. Sullivan, Natchez, writes they are making plans for the Crusade and that committees are appointed for all the work."

From Bentonina Brother Robert Martin writes a fine message as follows: "May Mississippi Baptists pray together that the Evangelistic Crusade may be the beginning of a real spiritual awakening in our State."

Rev. Harold Anderson who is attending school at BBI writes that his church, Williamsburg, in Covington County writes that their plans are made and that their meeting will begin the second Sunday in February."

Brother Wilson Hogan, Florence, writes us that they are going along with plans for the Crusade. He states the Census reveals twenty unsaved persons living within his field work; "we are praying and planning to the end that they may be saved." He states that this number are twelve years of age and above.

Rev. R. G. Joiner, Waynesboro, Pastor Evergreen and Clear Creek Church, writes that since December was so near to the dates of Evangelistic Crusade, they held their meetings in December, with Evangelist M. E. Perry conducting the services.

Rev. J. H. Sherman, Courtland, Pastor of Courtland, Liberty Hill, Good Hope, Pilgrim's Rest and Enon, writes that the Missionary Baptists have a great opportunity to win the lost in our Crusade, and says, "Let us use this opportunity for Jesus' sake."

Dr. Bryan Simmons, Mt. Oral Church, Laurel, says in regard to the Crusade, "... praying, planning, promoting and hoping mark the preparations being made in the three churches I serve. The Spirit never fails."

Pastor J. B. Smith at Hollandale is enthusiastic over the Campaign and writes as follows: "The greatest achievement of any man, woman, or child is to win a lost soul to Christ—then help grow that soul like Christ."

Answering an inquiry regarding the Evangelistic Crusade, Rev. J. R. Eubanks, Greenville Second Church, sends the following message: "Flash! 'Will a man rob God?'—Victory! 'In tithes and offerings.' Erase Debt. Get ready for the New Order!"

Brother T. W. Green, Wesson, states that Strong Hope, Sardis and Galilee churches in Copiah are ready to participate in the Crusade the week of February 14.

Pastor Van Hardin, Ackerman, states that they pledge full cooperation as a Church and association to the promotion of such a vital and timely program for our Lord.

Pastor Jack Cranford states as follows, "We are praying, organizing and looking forward with much faith to our revival week in February."

Rev. J. E. McGraw, Silver Creek, states that they are working, hoping and praying for a great revival during the Crusade.

Pastor W. R. Storie, Itta Bena, writes as follows: "I will furnish my booklet, 'God's Word of Comfort and Consolation,' free in 100 lots to any preacher in the State who will use them during the Soul-Winning Crusade."

Mississippi Baptist Convention Board

DEPARTMENT OF EVANGELISM

BOX 530

D. A. McCALL, Director

Jackson, Mississippi

Sunday School Department

E. C. WILLIAMS, Secretary

JOHN A. FARMER, Associate Secretary

MISS CAROLYN MADISON, Elementary Secretary

ASSOCIATIONAL MEETINGS

The regular week for our series of 1943 associational Sunday school meetings is January 25-29. For different reasons a few of the associations are having their meetings at another time, principally because of the fact that the Evangelistic Crusade is that week for six of the associations, and these, along with two or three others, will be held at another time.

We are giving below the date and meeting place of all the associations that have their meetings during the month of January, all of them the week of January 25-29 except two. They are as follows:

Adams-Franklin, January 15, Bude; Alcorn, January 26, West Corinth; Atala, January 26, Kosciusko-First; Benton, January 26, Ashland; Bolivar, January 29, Boyle; Calhoun, January 29, Calhoun City; Carroll, January 25, Carrollton; Chickasaw, January 29, Houlika; Choctaw, January 27, Ackerman; Clarke, January 29, Quitman; Clay, January 29, West Point; Columbus, January 25, Columbus-First; Copiah, January 25, Hazlehurst; Covington, January 26, Collins; Deer Creek, January 28, Leland; DeSoto, January 25, Hernando; Grenada, January 28, Grenada First; Hinds-Warren, January 26, Raymond; Holmes, January 25, Goodman; Jasper, January 27, Bay Springs; Jeff Davis, January 29, Prentiss; Jones, January 28, West Laurel; Kemper, January 27, Scooba; Lafayette, January 26, Oxford; Lauderdale, January 28, Meridian-First; Lawrence, January 29, Monticello; Leake, January 29, Carthage; Lebanon, January 27, Hattiesburg-Main Street; Lee, January 28, Tupelo-First; Leflore, January 26, Greenwood-Calvary; Lincoln, January 28, Brookhaven; Madison, January 28, Canton-First; Marion, January 28, Columbia-First; Marshall, January 25, Holly Springs; Mississippi, January 27, Liberty; Monroe, January 29, Aberdeen; Montgomery, January 28, Winona; Neshoba, January 28, Philadelphia; Newton, January 26, Decatur; Noxubee, January 26, Macon; Oktibbeha County, January 26, Starkville; Panola, January 27, Batesville; Pike, January 26, Fernwood; Pontotoc, January 28, Pontotoc; Prentiss, January 27, Booneville; Rankin, January 27, Brandon; Riverside, January 28, Lambert; Scott, January 25, Forest; Simpson, January 25, Magee; Sunflower, January 27, Sunflower; Tallahatchie, January 29, Webb; Tate, January 26, Senatobia; Tippah, January 25, Ripley; Tishomingo, January 25, Burnsville; Union, January 14, Port Gibson; Union County, January 27, New Albany; Walshall, January 25, Tylertown; Wayne, January 29, Waynesboro; Winston, January 27, Louisville; Yazoo, January 29, Yazoo City; Yazoo, January 29, Eupora.

ATTENDANCE

This will be the only such meeting in each association this year in the interest of our Sunday School and Vacation Bible School work. Therefore, we hope that the officers and teachers of each school will make a special effort to attend. We are fully conscious of the situation that confronts us now

with reference to travel, but it is very probable that in each church there can be worked out a plan whereby most if not all of the officers and teachers can go in one or two cars. It will be well if the pastor and superintendent will take the lead in making whatever plans may be necessary in order for the officers and teachers of the Sunday School to attend this meeting.

All the meetings this year will be at night. Also, there will be one worker to direct and have charge of the program in each association, in co-operation with the associational officers.

Let's work and pray that these meetings may be greatly useful in the promotion of our work during this year.

CALVARY-JACKSON

The first application for the standard award for any Sunday School that has come to us in 1943 is that of the Calvary Baptist Church, Jackson. This is the first time in the history of that great church that the Sunday School has been standard. It is also the first time that we have ever had a standard Sunday School from among the largest churches in the state. This is conclusive proof that even large Sunday Schools can be standard.

The pastor of Calvary Church is Dr. Claud B. Bowen; the general superintendent is Mr. J. P. Williams, Jr., and the associate superintendent is Mr. Curtis L. Beard. All the officers and teachers of that great school deserve the highest praise for the excellent work they have done in leading the school to reach this fine recognition for the first time in its history. However, special credit is most certainly due the superintendent and the associate superintendent for their most untiring efforts through many months in leading out so that the final points were made. At times it seemed as if they just wouldn't make it, but these two fine and capable men never even thought of quitting. They just kept thinking, planning, praying and working, encouraging the other officers and teachers all the time, and now their efforts have been fully justified.

Of course, all of them are happy, and rightly so. Yet, we of the Sunday School department are just about as happy as they are and are rejoicing in having this large school on our standard list for 1943, and also the very first one to come in for the new year. Our heartiest congratulations to all of them on this glorious achievement.

CHARTS AND BLANKS READY

The new standard wall charts and the new application blanks are now in the Jackson office and will be gladly sent on request. Many have been mailed out from Nashville, but if you do not have yours, just drop us a card and we shall gladly mail you one, and also the seals for checking the various points on the standard if you want the seals. If you do, mention this in writing for the chart and application blank. Please send in your applications right away for 1943 recognition. We are in the receiving mood.



MISS FREDDIE MAE IVEY

Miss Freddie Mae Ivey, Quitman, is an Intermediate girl who has been 100 per cent in her Sunday School record for the last three years, a very splendid record indeed.

CHINA BAPTIST ASSOCIATION SETS WORTHY EXAMPLE

(Foreign Mission Board) — The Leung Kwong Baptist Association—an organization conducted by the Chinese Baptists themselves—sends this gratifying and inspiring record of loyalty and progress despite the events of war. The report of their fifty-eighth annual session held in Wuchow, China, we pass on just as it was stated by them:

"The attendance at the meeting, because of the high cost of travel, was not large. But the wonderful Spirit manifested by those present would more than make up for that lack. It was very appropriate for the Organizing Committee to choose 'Fellowship in Furtherance of the Gospel' as the motto for the meeting. The bond of fellowship was very much in evidence during the meeting. Each morning there was a devotional period; forenoon and afternoon for business sessions and at night Dr. Cauthen gave messages. In the first session, Dr. Beddoe presented a very helpful message that he propounded very wholeheartedly. We are immensely glad to know that the Mission is standing in with us in these critical times, as it has always done in the past.

"A few of us thought that, in view of the difficult times, we would dispense with the subscription part of the program as we have been doing in the past. But as the meeting progresses toward the end, some brethren thought we are not doing our part in letting the meeting end without showing a bit that we are ready to do our part. So some of them started to give on the side. It was amazing to learn that they succeeded in subscribing \$15,000.00 (Chinese currency) before the day was over. Then at the closing service, another \$5,000.00 or more was subscribed. This is really one of the high points of the meeting.

"As a whole, the meeting was really led by other than the chairman, and that was the Spirit of God Himself. Dr. Chiu Yan Tse came all the way from Macau to attend, after spending twelve days on the way. He was elected as one of the vice chairmen."

25 YEARS AGO

Rev. W. B. Haynie has accepted the care of the following churches: Byram, in Hinds county; Hardy, in Grenada county; Fair River, in Lincoln county, and Thompson, in Pike county.

The church at Sumner presented their pastor, W. R. Cooper with a \$100 bill for a Christmas present.

The Mississippi Legislature on the first day of its convening passed the new Federal amendment prohibiting the manufacture and sale of alcoholic liquors for beverage. The vote was 93 for it and three against, in the House, while the Senate voted 28 for and five against it.

The church at Winona rejoices that the last dollar on their indebtedness on the church home has been provided and they are now free.

The church at Magnolia, J. N. Holmes, treasurer, presented their pastor, R. H. Purser, with a check for \$100 for a Christmas present. In a meeting just held they raised \$1,500 to cancel former indebtedness on the church and to make needed repairs.

Damascus church announced that a field of churches had been formed to work together in 1918, as follows: Spring Hill, Damascus, Bethel, Sardis and Wanilla.

From Okolona the honor roll of boys in the service from that church was sent in by A. L. O'Brian as follows: Luther Abernathy, Paul Berry, W. C. Chandler, Herman Cole, Allen Dean, Chas. Engels, Mathestone Knox, Kyle Lyons, A. T. Stovall, Jr., and Ray Whitesides.

JOSEPH ALLMAN ORDAINED TO THE GOSPEL MINISTRY

On December 23, Joseph Allman was ordained to the gospel ministry by the Newton church. Dr. J. E. Wills led the examination. The father of the candidate, Rev. W. R. Allman, preached the sermon. The Bible was presented by Dr. O. R. Mosley. Dr. J. L. Boyd led the ordination prayer. Rev. R. A. Morris, moderator; Rev. Riley Munday, secretary; A. R. Smith and J. L. Boyd, Jr., were also members of the council.

Joseph is a graduate of Mississippi College and at present a student at Southern Baptist Theological Seminary. He has a full time pastorate at Conishville, Ky.

MILWAUKEE—A survey conducted by the Milwaukee Council of Churches throughout the midwest finds most clergymen agree that churchgoing is on the increase. The answer to this upswing in spiritual interest lies, they say, in the fact that men and women in these days of stress are turning to the church for solace, hoping to find in religion an anchor in a world of uncertainty and change. Church memberships are larger, and going higher despite the fact that nearly every congregation has a sizable list of its sons in the armed forces, and many others in Sunday jobs at war plants. Finances of most congregations are in better shape than in years despite the rise in the cost of living and the sale of war bonds and stamps. Gasoline rationing seems to have had little effect on churchgoing.

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for January 17, 1943
JESUS WINNING SOULS
Bible Text: John 4:1-44

Introduction. Our Lord was on a journey from Jerusalem in Judea north into Galilee. Jews so scrupulous in their desires to avoid all contact with the hated Samaritans would not go through Samaria, but forded the Jordan south of Samaria, traveled a highway which led them north on the east bank of the Jordan till they had passed Samaria, and then forded the Jordan again into Galilee. Our Lord had no desire to avoid contact with the Samaritans or with anybody else. The Samaritans were sinners? Even so, He came to seek and to save them.

Maybe the route our Lord took illustrates also a characteristic of His of taking the direct route to any place or point at which He desired to arrive. When did He indulge in "diplomatic" speech? When did he talk in a circle? His thought and His speech were direct, to the point. So when He would go a journey from Judea into Galilee, "He must needs pass through Samaria." But could He not have gone up the highway on the eastern shore of the river? Not if He was to travel the direct route, make the shortest journey. When there is work to do for the Lord and the time for the doing is brief, it might be wise for us to follow the example of the Lord here and go straight to the object.

I. A Woman Comes Down to a Well V. 5-8.

Our Lord's party came at midday to a crossroads at the foot of a mountain. Just north of the crossing of the ways and just at the foot of the mountain, someone long ago had digged a well, it may have been Jacob, as the Samaritan tradition claimed. At any rate there was the well, and coming to it in the heat of the day, the Lord stopped and sent his disciples on up the hillside into a Samaritan village to purchase the food whereof to make their noontime lunch. I wonder why He sent all of them, or, maybe they all wished to go; so Jesus was left alone to rest at the well. He was not likely more weary than any one of the others; then, why did He of the whole company remain at the well? Had He seen a woman with a water-pot on her shoulder coming out of the village and down the hill to draw water?

"There cometh a woman of Samaria to draw water." And such a woman! She must have been notorious in her community, the subject of the sneering remark as she passed by any company of the men of her hometown, the object of the disgust and hatred

of the women, but she had learned to brazen her face and to appear, at least, not to care for the opinion of the people who made up the citizenry of her community.

As she drew near the well whither she had come to draw water, she saw a man sitting by the well, one of her own villagers, perhaps; but, no, as she drew nearer, she perceived that the man was a stranger to the community and, moreover, that He was a Jew. Very well, then, He is not going to bluff her off from her purpose to obtain water from that well, despiser of her people or not. She will simply keep her hand to her task and draw her water and go home without a word to the Jewish bigot.

But the man speaks to her, asks her for a drink. He would! The narrow minded, bigoted Jew. Had their roles been reversed and she had been a thirsty stranger in His country, He would not have spoken to her at all, and her a hated Samaritan. She will briefly but none the less pointedly remind Him of the relations between His people and hers and, at the same time rebuke Him for allowing His need of the moment to compel Him to make request for relief of one whom His people so heartily despised. "Ah, Ha! Your fine-haired people have no use for us Samaritan dogs till you come to a point where you need to use us to relieve your wants. 'How is it that thou, being a Jew, askest drink of me, who am a Samaritan woman?' You will take pleasure in deriding us while you need nothing; but get you hungry or thirsty or otherwise in need, and you will even condescend to accept relief at the hands of a hated Samaritan."

II. The Fount of Living Water. V. 10.

1. "If thou knewest." The trouble with the woman was that she did not know in that high sense our Master meant when, on another occasion He said, (John 17:3) "This is life eternal, that they should know Thee, the only true God, and Him whom thou didst send, Jesus Christ." The poor woman of Samaria was ignorant, ignorant of three great truths: (a) That salvation from God is a gift. It is not to be earned or purchased for a price, it comes solely as a gift. The person who does not so accept it will never have it at all, while the person who does so accept it, of whatever race or rank, obtains at once the priceless boon. (b) "Who it is that saith to thee, 'Give me to drink.'" She was ignorant of the Lord. She did not know that she was standing in the presence of One who had come to show her the way to go home to God. She did not know that He was the way and the truth and the life, and that He was and is the only way. (c) "Thou wouldst have asked of Him." She did not know that the priceless possession of eternal life was to be had, and is to be had merely for the asking. That any man or woman who cries out in earnest for the water of life gets it in just the fullness of the measure in which the thirst requires it. A water of life the freedom of the flow of which must never be choked; because the more freely it is allowed to leap and laugh and spring and sparkle, the more freely it will do so.

III. The Spirituality of God. V. 11-26.

These verses are so full that any man must despair of covering them in any adequate measure in a paper of this length. The woman wanted

BLESSED CHRIST CHILD

Oh, Blessed Christ Child,
God's gift to all mankind,
On bended knees we give our thanks
For Thee, Thyself, Life's Light, Divine.

Some will not know this even-tide
Amid the Christmas bells' glad ring
Of the Saviour born in Bethlehem,
A Prince of Peace, a King.

Blessed gift of gifts Thou gave
Thyself, Oh, Holy gift supreme,
To a world, thoughtless, unkind,
Thy love didn't save, redeem.

We pray within our souls,
May shine a Christ-like light,
To guide some wandering heart
Within Thy Kingdom's sight.

Tender Christ Child of Bethlehem,
Teacher by the Sea of Galilee,
Praying Christ of Gethsemane,
Dying Christ of Calvary.

Our thanks, this Holy Christmas time
To Thee we humbly give,
For Peace on Earth, Good Will
Toward Men;
The world in Thee will live.

—Mrs. John Singleton, First Baptist
Church, Yazoo City, Miss.

to know where this living water was to be had. Here is a man who seems to her to be setting Himself up as a greater one than the father Jacob. "Where are you going to get this living water?"

Whoever drinks only material water will know again the pangs of physical thirst; but whoever shall drink of the water of life, whoever's soul shall be refreshed by a draught from the fountain of living water, shall know the pangs of soul-thirst nevermore.

Now, I think there is a real sense in which everybody wants the water of life. Down in his heart, the worst man at sometimes longs to be good. The vilest woman hides deep down in her heart a longing to be good. So it was with this poor, abandoned woman.

Jesus, perceiving this, would show the woman the unclean state of her own life, unclean because the cleansing water of life had not a channel in her heart through which to flow in its cleansing progress.

When the woman saw that He saw this, she was not a little startled, and seems to have sought to change the subject. She had a problem which she wished Him to resolve: Where could she by searching find out God? Here on Mount Gerizim? Down in Jerusalem?

His answer was, not in one place more than in another. On both of those mountains and in the valley between, on the head of the loftiest mountain and in the trough of the deepest sea. For God is spirit and those who worship Him, not only in ritual and formality, but in truth and sincerity and in reality shall find Him anywhere.

HEADACHE from Anxiety

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CAPUDINE

KNOW YOUR BIBLE

(Number 42 of a series)

1. In Isaiah, Chapter 33, Verse 16, "Munitions" is referred to. Where did the word originate and what does it mean?
2. Who made a "great feast" and what prophecy was carried out shortly after the same?
3. Today dictators have joined hands to literally "turn the world upside down." What Bible character was also accused of the same thing?
4. What are the "tares" mentioned in the parable of "the tares and the wheat?" Matthew, Chapter 13, beginning with Verse 24. See the explanation below.

(Correct answer on Page 15)

Miss Hazel Carolyn Campbell, daughter of Dr. and Mrs. Lawrence Bracey Campbell, was married Saturday, January 2, to Algert Joseph Toops, of New Orleans. He is an excellent young man, whom Dr. Campbell had the privilege of baptizing several years ago. Mrs. Toops will continue her studies at the Loyola University Conservatory of Music until her graduation at the end of this semester, early in February. The young couple will live in New Orleans. The marriage took place in the home of Pastor L. B. Campbell at Marks, Miss.

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Broadman Books



CARRY ON, by John Lacy Whorton. Faith, vision, and courage for the inevitable times when it is hard to "carry on."\$1.00

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Mission Spirit Marks Leader In Board's Educational Work

Into the Board's program for church schools of missions has been injected the flaming spirit of missions through the appointment of Rev. Lewis W. Martin as field secretary in charge of this phase of work.

Brother Martin assumed his new responsibilities January 1 after eight years on the mountain mission field prior to which time he had spent five years as pastor in the same section.

The new field secretary's genuine missionary spirit, his long experience as a missionary, and his excellent training in Georgetown College and Southern Seminary qualify him in an unusual way to direct a program aimed at developing missionary zeal and activity in the churches.

He has accepted his new appointment after reaching the definite conclusion that it was the Lord's will for him. A number of insistent invitations to go elsewhere had been fruitless in persuading him to leave the mountain field.

Even now he states he is loath to leave the work and people to which he has given eight years and he is doing so only because of the evident leadership of the Lord.

"I believe God is leading," he said. "I see in this service an opportunity to be a missionary in every field and to start back at the local church which is the fountainhead of all missionary endeavor.

There is a timely importance to the work which he will do in directing the study of Home Missions in the churches, especially in church schools of missions.

"Because of the implication of war-time conditions," Brother Martin explains, "and anticipating the demands of world need as the war continues and infinitely more when the peace is won, Southern Baptists should project a continuous missionary training program and establish in every church a policy for the impartation of missionary information and doctrines."

In his work of enlisting churches to include annual schools of missions in their schedules, Brother Martin says that he will aim at five goals to be accomplished:

1. More diligent personal soul-winning.
2. Definite local church missions.
3. Intelligent, definite, constant missionary praying.
4. Sacrificial giving.
5. Dedication and consecration of young people to God's world-wide missionary enterprise.

Brother Martin was graduated from Georgetown College in 1923 with the A.B. degree. Five years later he received the Th. M. degree from Southern Seminary.

TWO NEW BOOKS PUBLISHED BY HOME BOARD

Two new books, one a study of Home Mission activity and the other an outline of a new enlarged program of Home Missions needed in view of world conditions, have just been brought from the press by the Home Mission Board.

The first is the WMU Week of Prayer study book, "They Need Not Go Away," edited by Miss Louise Smith, chairman of the WMU Committee on the Week of Prayer for Home Missions.

Five authors working independently, each basing her presentation on a careful survey of the phase of work assigned to her, have written the five chapters of this little ninety-six page book which is already in use throughout the south. The book is on sale at Baptist Book Stores at twenty-five cents.

The second new book is Dr. Lawrence's analysis of our contemporary, war-torn civilization and his statement of the program of missions needed today, under the title "Home Missions in The New



L. W. MARTIN

World."

In his book Dr. Lawrence interprets the world conditions which are affecting tremendously the Home Mission task. He delineates with prophetic sweep of his pen world conditions of spiritual import and outlines the nature of the Home Mission program needed to meet the world shaping movements of the day.

Now that the Board's debts are to be fully paid this year, Dr. Lawrence's new book is a timely and encouraging suggestion that the agency will be able to meet the new conditions of the day aggressively and with great vigor.

Chapter titles are suggestive of the content of the volume. They are: "The World We Face," "The Background For Our Task," "Mobilizing For a New World Order," "Re-Thinking Home Missions" and "Traveling Towards Tomorrow."

This volume is on sale at Baptist Book Stores at forty cents.

GIFT FOR MISSIONS COMES FROM SOLDIERS OVERSEA

From soldiers fighting the nation's battles on the other side of the world the Home Mission Board of the Southern Baptist Convention has received an offering for its work, Dr. J. B. Lawrence, executive secretary-treasurer announced.

The check came through the mail to the Atlanta headquarters of the Baptist agency in a letter from Chaplain B. Frank Cochran, former pastor at Chickamauga, Georgia.

"I hope God will bless this gift of our Infantry to the needs of our work at home," Chaplain Cochran said in his letter. "It is the gift of many soldiers."

The draft was on the United States Treasury, made out to Chaplain Cochran in exchange for cash which soldiers had given. It was for the amount of \$317.75.

MISSIONARY SPEAKS IN RUSSIAN ORTHODOX CHURCH

By H. J. MIKHALCHUK
Missionary to Foreigners

Recently our Russian Orthodox people had a special political meeting in their church which I attended. The speaker was a man popular among them, but because of bad weather his train was delayed. He sent a message saying that he would arrive two hours late.

As I sat with the large waiting crowd, I prayed to the Lord and asked Him what to do in the meantime. Finally, little by little, I acquainted myself with many of the men. Some of them already knew me and soon the conversation was started concerning the Bible and the Baptist belief. I had a glorious time giving them the gospel message right there in their church until the speaker arrived.

—BR—

Middle age: The time when you'll do anything to feel better, except give up what's hurting you.—Robert Quillen.



J. B. ROBINSON

Due to the growing circulation of the Baptist Record, it has become necessary to departmentize the mailing and bookkeeping. So on January 15 Brother J. B. Robinson of Crystal Springs becomes mailing superintendent of the Baptist Record.

Brother Robinson is an outstanding layman of Crystal Springs, and an efficient bookkeeper and accountant. Under his direction and the other capable helpers the growing subscription list of the Baptist Record is in capable hands.

—BR—

"INTO ALL THE WORLD"

A Short, Short Missionary Sermon

This is a short sermon on a big text. "Ye shall be my witnesses unto the uttermost part of the earth. Go ye into all the world and make disciples of all nations, baptizing them and teaching them to observe all things whatsoever I have commanded you: and Lo, I am with you unto the end (composite of Matt. 28:19f, Mark 16:15, Acts 1:8)."

1. The Great Commission is a personal appeal on a racial basis—not the White race or the Yellow race, but the human race. The invitation is to all creation, but every person must make his own response.

2. It is a peace appeal, also a war cry. To every one who accepts, there comes a peace which the world can not provide, understand, nor disturb; yet so definite is the cleavage with the ways of the world that families may clash over the issue.

3. The task is emotional, yet rational. Preaching calls forth the pledge of discipleship, but through teaching comes observance of the things Jesus commanded.

4. It is a spiritual task but a material undertaking. The missionary's ministry is clearly to the spiritual nature, but in its accomplishment one employs material means to the fullest measure of their usefulness—speech, printing, transportation, buildings, food, clothing, medical care, and others.

5. It is an individual task but a collective undertaking. Barnabas and Paul agreed to go on the mission, but the whole Antioch church was behind them. Hudson Taylor planned and executed the great China Inland Mission, but praying people all over the world sent him the wherewithal.

6. It is a direct task which is often performed in an incidental manner. The missionary goes to a particular place at a definite time for a stated purpose, but it is his informal conduct and everyday detail of living that determines the strength or weakness of his witness.

7. It is a temporal task, eternal in its issues. It must be done here, now, in this world, among flesh-and-blood people. There will be no missions in the next world, because no second chance and hence no occasion for missions. Yet

HIGHLAND CHURCH, MERIDIAN

Our records show that Highland Baptist church received 125 new members and gifts totalled \$12,500 for the year 1942.

We had a special service last Sunday night in which the men of the church took a very prominent part. The officers of the Brotherhood were installed. Vance Collum is the president; Lewis Wilson is membership vice-president; L. S. Mayo is the program chairman; J. P. Lamb is activities vice president; R. M. Jeffares is secretary; and E. H. Richie and J. M. Lovett group captains.

Five of the men spoke briefly on the Brotherhood and its Work. The pastor preached, using words from Jer. 5:1 which read: "Run ye to and fro through the streets of Jerusalem . . . and see . . . if ye can find a man." Men filled the choir and did they sing! It would have done your heart good to have been present to hear our men.

We received three members. Offerings amounted to \$488.00.

B. B. HILBUN, pastor.

—BR—

A great soldier said: "By profession I am a soldier, and take pride in that fact, but I am prouder, infinitely prouder, to be a father. A soldier destroys in order to build; a father only builds, never destroys . . . It is my hope that my son, when I am gone, will remember me, not from the battle, but in the home, repeating with him our simple daily prayer, 'Our Father, who are in Heaven'."—General MacArthur.

—BR—

"Alcohol is a poison and kills everything living and preserves everything dead."

the course of missions today will settle personal destinies that will obtain through all eternity. The task is for the age, but the results will be ageless.

8. It is a task for the moment yet for all earthly ages. I must preach now and urge those who hear my voice to become disciples of Jesus now, and to observe the things he commanded now; yet, somebody must keep on preaching as long as time lasts. If all the world should become disciples today, there would still be the job of teaching, to say nothing of generations yet unborn, every member of which must accept and be taught for himself.

9. The task is a lone one, yet divinely accompanied. The Christian witness may find himself deserted, like Jesus in Gethsemane, or Paul in Caesar's prison, or John on Patmos, or Bunyan in Bedford Jail, or Piemoller in Hitler's concentration camp. But into the remotest banishment, or the darkest cell, or the deepest solitude, or the most complete isolation shines the promised presence of the crucified Christ. Three Hebrew lads were thrown into Nebuchadnezzar's super-heated furnace, but next morning the conscience-stricken king said: "Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the aspect of the fourth is like a son of God" (Daniel 3:25). Yes, Nebuchadnezzar, it was the Son of God.

Conclusion: Obviously, because of its extent of time and territory, the Gospel program is a task for all Christians. Two ways are open for obeying this divine imperative. If one feels the Spirit calling, he may go personally. If he does not feel so called, he may help send the one who is called to go. The Heavenly Father is happy when a child of his answers the glorious summons in either of these two ways. Go. Preach Teach. I am with you.

B. FRANK SMITH, Durant.

Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary
OXFORD, MISS. JACKSON, MISS.

ON THE BACK OF YOUR ENVELOPE

"Southern Baptists are paying their debts! Within recent months credit agencies have permitted refinancing of large blocks of Southern Baptist debts at great savings in interest, because, as they say, 'Southern Baptists want to pay their debts.' The Hundred Thousand Club applies its gross receipts to the principal of our debts; the Sunday School Board pays the expenses. Debt Free in 1943 is the adopted slogan, and with every one doing his part this will be a happy reality. Mississippi is well on the way out also, and with every loyal Baptist in the state staying in the fight, we too, will write VICTORY along with Southern Baptists. Training Union leaders can score a good point in challenging the unions here. Set a goal for your Union, lead the way in making a worthy gift, set a day when you will raise a certain amount, ten, twenty-five, fifty, a hundred, or some amount. Let every boy and every girl have a part in making this home run.

OXFORD CLASS PRESENTS CHURCH WITH BOND

One of the Intermediate Boys' class of the Oxford church, Lt. Shannon, teacher, as a part of the White Christmas program presented the church with a "Victory Bond" with instructions it was to be cashed at the close of the present war, and the proceeds used in giving the Gospel to our present enemies. Christ said, "Love your enemies," and this act on the part of these boys is in keeping with this difficult command. In receiving the gift, Pastor Purser expresses grateful appreciation for the fine spirit that prompted this act.

SUNFLOWER AND LEE ASSOCIATIONS LOSE DIRECTORS

Mr. J. L. Jenkins, Director of Sunflower Association, and Fred Weaver Davis, Director of Lee Association, have both recently joined the Armed Forces and hence are turning their work over to their associate. Mr. I. D. Parks of Sherman takes over the work of Lee. Mr. Parks was for several years the successful director of this association, and will lead the work on in its progressive plans. Mrs. J. A. Pipkin will take the wheel in Sunflower and we have no fear for the success of the work there. We regret to lose these two good leaders, but will hold the fort until they return to take over again.

TIPPAH HAS UNIQUE PLAN FOR MEETINGS

Recently the officers of the Tippah Associational Training Union met at Tiplersville for a two hour session at which plans were set in motion for the coming months. Among other things it was decided to have SIX-

TEEN meetings during the year. Four of these meetings will be for the entire association and the meetings will be held in Ripley on Monday night after first Sunday in the third month of each quarter. The other meetings are to be group meetings. The association was divided into three groups—North, Central and South. Three Group Directors were elected, Miss Lucy Carleton Wilds for the South, Miss Jennie Mae Dickerson, Central, and Mr. Skinner, the Associate Director for the Northern group. These meetings will be held about half way between the association wide meetings, and will meet simultaneously. The first of these group meetings will be on January 31, 2:30 in the afternoon, and will be in Walnut, Ripley and Blue Mountain. We commend them on this splendid plan and so look forward to a report on its success. We have every reason to believe it will prove a popular plan with the churches.

A person never gets too old to improve his opportunities to do good.

THE BAPTIST RECORD REACHES TOWARD 30,000 CIRCULATION

The Baptist Record continues to grow in popularity with our pastors and people. The circulation steadily grows, and is reaching now for the 30,000 mark. Editor Goodrich has seen it grow from four thousand in these few years he has been connected with the office, and we rejoice with him in its growing popularity. You read it, hence you know that it is a good paper, a good paper for EVERY BAPTIST to read. Why not be a good missionary this week! Get one or more subscriptions there in your church and send them in. Have a part in this goal of 30,000 this month!

SOUL WINNING BOOKS ARE BEING STUDIED

Many of our churches are cooperating in the plans for the study of soul winning books this quarter. This in lieu of the evangelistic meetings scheduled for sometime during these months. We suggest also that the meeting be followed with a study course using the Church Membership books for this course. Nothing better for young Christians than to give them the information contained in these Church Membership books. Every Church member should study them for that matter.

If you desire Request for Award blanks to report your study course returns on we will be glad to send them upon request. Drop us a card letting us know how many classes you are having. You will need a sep-

HOUSTON MARTIN AND CHARLEY SANDIFER ORDAINED AT CLINTON

Upon the requests of the Graysport Baptist Church, Grenada, and the Shady Oak Baptist Church of Cleveland, Mississippi, the Clinton Baptist Church authorized the examination and ordination of Brethren Houston Martin and Charley Sandifer who had been called to the above named churches respectively.

The Examining Council consisted of fourteen brethren who thoroughly examined these men to determine their

MRS. KIZZIE BRUNSON CARTER July 12, 1882—December 23, 1942

On Christmas afternoon, notwithstanding transportation difficulties, a great throng from near and far assembled at Union Baptist Church, Clarke County, the home community of the noble House of Brunson.

Another member of that distinguished family, Miss Kizzie, as she was affectionately called, had gone to spend Christmas with her Saviour. Her passing had been sudden and painless, as she had so often wished it might be.

The marker at her grave will perhaps carry no more than the above simple inscription; and that is well, for the influence of her life is permanently enshrined in the hearts of multitudes now living, and will continue so in those of generations yet unborn.

She is survived by her husband, Mr. Ed Carter, likewise a lifelong and honored citizen of the neighborhood, and their walk together through the years had been the exemplification of mutual love and co-operation in everything for the advancement of the material, social and spiritual interests of the community.

Miss Kizzie had taught a class in the Sunday School continuously for forty-two years; her older sister, Miss Sallie, of blessed memory, had likewise had a class in the same church for fifty years.

Of the large and notable family of Brunsons four yet remain: Mrs. Mary Ferrell of Jackson, Miss.; Mrs. Mack Cameron and Mr. M. O. Brunson, of Meridian, and Mr. Howard D. Brunson, of Wichita, Kans.

The funeral service was conducted by Dr. Norman F. Cox, pastor of the First Baptist Church, Meridian, in his wonderfully impressive and acceptable manner.

A. R. SHOEMAKER

arate blank for each class taught.

Reports for last quarter are still coming in. Thank you for your co-operation. Every Training Union Director whom we have on our mailing list was sent a report blank for reporting the Training Union work, each individual union uses the blank supplied in the back of the Quarterlies. These reports seem to justify the statement that our unions are doing a more efficient work.

readiness for the full responsibility of the Gospel Ministry. They were questioned concerning their conversion, call to the ministry, their doctrinal beliefs, and their desires to cooperate with other pastors and churches in the promotion of denominational work. Having given satisfactory evidence of their preparedness, the council unanimously recommended them to the Church for Ordination.

On January 6, 1943, the service of ordination was held with thirty-four brethren participating. Messages brought were as follows: "A Layman Views the Ministry," by Dr. S. E. Cranfill; "A Pastor's Place in World Missions," by Dr. H. M. Harris; and "The Preacher's Place in the Life of His Community," by Rev. James L. Sullivan. The prayer or ordination was led by Dr. D. A. McCall just preceding the "laying on of hands."—James L. Sullivan, Pastor.

—BR—

Sitting in a concert hall waiting for the concert to begin, a man, seeing a little boy in front of him looking at his watch, bent forward and asked, "Does it tell the time?" "No," answered the little boy, "you have to look at it."



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Splendid Cough Relief Is Easily Mixed at Home

No Cooking. Makes Big Saving.

To get quick and satisfying relief from coughs due to colds, mix this recipe in your kitchen. Once tried, you'll never be without it, and it's so simple and easy. First, make a syrup by stirring 2 cups granulated sugar and one cup of water a few moments, until dissolved. A child could do it. No cooking needed. Or you can use corn syrup or liquid honey, instead of sugar syrup.

Then get 2½ ounces of Pinex from any druggist. This is a special compound of proven ingredients, in concentrated form, well-known for its prompt action on throat and bronchial membranes.

Put the Pinex into a pint bottle, and add your syrup. Thus you make a full pint of really splendid medicine and you get about four times as much for your money. It never spoils, and tastes fine.

And for quick, blessed relief, it is amazing. You can feel it take hold in a way that means business. It loosens the phlegm, soothes the irritated membranes, and eases the soreness. Thus it makes breathing easy, and lets you get restful sleep. Just try it, and if not pleased, your money will be refunded.

IS
WINTER
BITING
YOUR HANDS?



SOOTHE CHAPPED SKIN QUICKLY

Raw, biting weather dries skin cells, leaves them "thirsty." Skin becomes raw—may crack and bleed. Soothing Mentholatum acts medicinally: helps 1) Revive those thirsty cells so they can retain needed moisture; 2) Protect chapped skin from further irritation. Use Mentholatum for sore, chapped hands, cheeks, lips. Jars 30¢.

MENTHOLATUM

If You Suffer Distress From

Monthly FEMALE WEAKNESS

And Want To Build Up Red Blood!

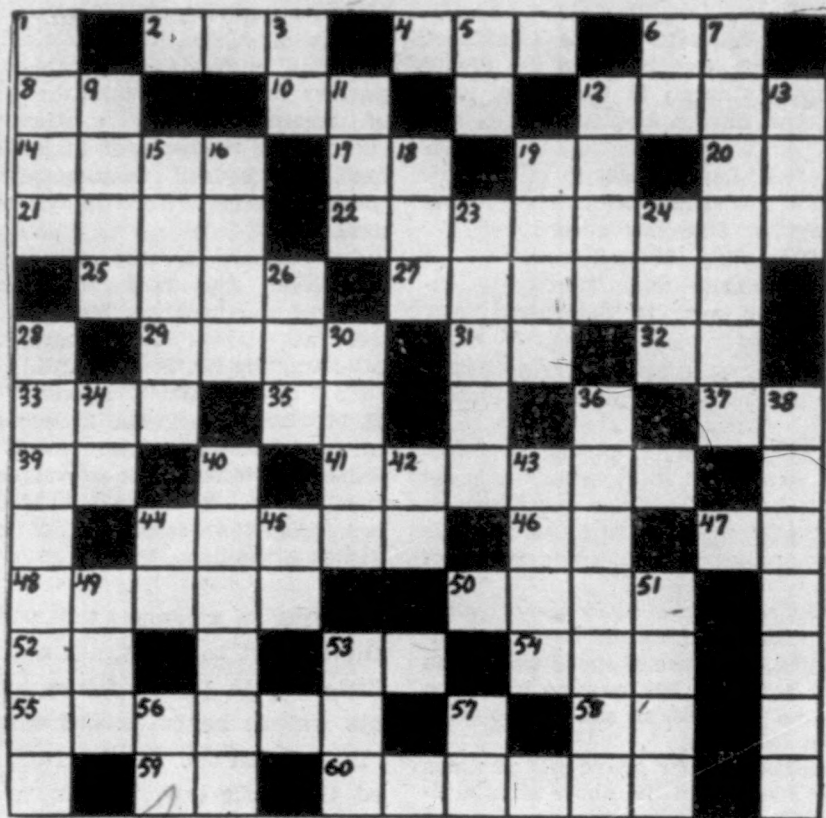
If at such times you suffer from cramps, headache, backache, tired, nervous feelings, distress of "irregularities"—due to functional monthly disturbances—start at once—try Lydia E. Pinkham's Compound TABLETS (with added iron)—made especially for women.

Pinkham's Tablets are so helpful to relieve such distress because of their soothing effect on one of woman's most important organs. Taken regularly—they help build up resistance against such symptoms. Also, their iron helps build up red blood. Follow label directions.

"Mississippi's Best Store"
Kennington, s
—JACKSON—

Always For
QUALITY
and NEW STYLES

OUR CROSSWORD PUZZLE



"For your heavenly Father knoweth knoweth that ye have need of all these things."—Matt. 6:32.

THE FATHERHOOD OF GOD

Horizontal

- 2 "... your heavenly Father knoweth that ye have need of all these things" Matt. 6:32
 4 "and ... of them shall not fall on the ground without your Father" Matt. 10:29
 6 "it shall be done for them of my Father which ... in heaven" Matt. 18:19
 8 Regius Professor
 10 "Be ye therefore merciful, ... your Father also is merciful" Luke 6:36
 12 "even as I have ... my Father's commandments" John 15:10
 14 Unit of work (pl.)
 17 Whirlwind off the Faroe Island
 19 3.1416
 20 City of the Ammonites, near Heshbon Jer. 49:3
 21 "... no man your father upon the earth" Matt. 23:9
 22 "it is your Father's good ... to give you the kingdom" Luke 12:32
 25 "But if ye forgive not men their trespasses, neither will ... Father forgive ... trespasses" Matt. 6:15.
 27 "Our ... which art in heaven" Matt. 6:9
 29 "and a ... in his right hand" Matt. 27:29
 31 Grand Secretary
 32 "and, ... nothing worthy of death is done unto him" Luke 23:15
 33 "if any man build upon this foundation gold, silver, precious stones, wood, ... stubble" I Cor. 3:12
 35 Didymium
 37 Wrong font (in printing)
 39 "... God were your Father, ye would love me" John 8:42
 41 "Many good works have I ... you from my Father" John 10:32
 44 "and thy Father ... seeth in secret shall reward thee openly" Matt. 6:6
 46 "Be ye therefore perfect, even as your Father which ... in heaven is perfect" Matt. 5:48

- 47 "make the tree good, and his fruit good; ... else corrupt" Matt. 12:33
 48 Dismal
 50 Mountains in Switzerland
 52 Second note in scale
 53 Ancestor of Jesus Luke 3:28
 54 "When he speaketh a ... he speaketh of his own" John 8:44
 56 "that no man can come unto me, ... it were given unto him of my Father" John 6:65
 58 Typographical Engineers
 59 "and glorify your Father which is ... heaven" Matt. 5:16
 60 "how much more shall your Father which is in ... give good things to them that ask him" Matt. 7:11.
 Our text is 2, 4, 6, 25, 27, 44, 46, 59 and 60 combined

Vertical

- 1 Proceeding
 3 Egyptian Sun god
 5 "otherwise ye have ... reward of your Father" Matt. 6:1
 6 That is
 7 "Are not two ... s sold for a farthing" Matt. 10:29
 9 "and when thou hast shut thy door, ... to thy Father which is in secret" Matt. 6:6
 11 "He it is, to whom I shall give a ... when I have dipped it" John 13:26
 12 Father of Saul I Sam. 9:1
 13 "and ... them about thy neck" Prov. 6:21
 15 "For the Son of man shall come in the ... of his Father" Matt. 16:27
 16 To turn about
 18 Fairy
 19 Strikes gently
 23 "though thou shouldest make thy nest as high as the ..." Jer. 49:16
 24 Son of Bani Ezra 10:34
 26 "ye say, It will be fair weather: for the sky is ..." Matt. 16:2
 28 "That ye may be the ... of your Father which is in heaven" Matt. 5:45
 30 Round, flat plate
 34 Continent
 36 "But when Pharaoh saw that there was ... he hardened his heart"

Answer to Last Week's Puzzle



CHANGES AMONG THE CHURCHES

Called And Accepted

- W. D. Hudgins, First, Houston, Tex.
 C. J. Hurst, Handley Ave., Roanoke, Va.
 Paul R. Jakes, Elgin, Texas.
 Ben Joyner, Saline, La.
 E. K. Judy, Falmouth, Ky.
 Troy Kelly, Chaplain, U. S. Army.
 C. P. Kidd, Assistant, Bellevue, Memphis, Tenn.
 Henry H. Kinkeade, First, Welling-ton, Texas.
 Earl Landtroop, East Side, Clovis, N. Mex.
 M. A. Lanson, Chaplain, U. S. Army.
 T. J. Larkin, Edwards St. Church, Vandalia, Ill.

Resigned

- Charles W. McHaney, Xenia, Ill.
 V. L. McKee, First, Homer, La.
 T. H. McKibbens, Stanford, Ky.
 P. J. Mabry, Reedy Fork, Pelham, S. C.

- J. B. Maulding, Burnt Prairie, Ill.
 R. L. Miers, Lindrith, N. Mex.
 L. G. Miller, Fisher St., Jonesboro, Ark.
 J. A. Mitchell, Second, Anniston, Ala.

- J. F. Mitchell, North Atlanta, Atlanta, Ga.
 C. H. Moore, Eastside, Clovis, N. Mex.

Died

- Howard R. Chapman, Northville, Mich.
 J. G. Dickinson, Evergreen, Ala.
 N. R. Drummond, El Paso, Texas.
 R. A. Johns, St. Petersburg, Fla.
 James R. Pentuff, Lakeland, Fla.
 E. W. Pickering, Springfield, Ill.
 R. F. Staples, Ashville, N. C.
 B. H. Waugh, Nashville, Ga.

BR

WASHINGTON—The Nazi DNB agency has confirmed the dissolution of religious associations and sects in Rumania and the confiscation of their property.

- Ex. 8:15
 38 "Your Heavenly Father will also ... you" Matt. 6:14
 40 "A reed ... with the wind" Matt. 11:7
 42 His Highness
 43 "it is not the ... of your Father which is in heaven, that one of these little ones should perish" Matt. 18:14
 44 "that they may be one, even as ... are one" John 17:22
 45 A Benjamite I Chron. 7:12
 49 King
 51 "I speak that which I have ... with my Father" John 8:38
 53 Ethiopic
 56 Psalm beginning "I will sing of mercy and judgment"
 57 "He saith among the trumpets, ... " Job 39:25

Beware Coughs

from common colds

That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
 For Coughs, Chest Colds, Bronchitis

Y. W. A. AT BLUE MOUNTAIN EXCEEDS GOAL

Blue Mountain, Miss., January 8.—With a goal of \$300.00 for the Lottie Moon Christmas offering, the Young Women's Auxiliary of Blue Mountain College obtained \$402.66, according to Jimmie Todd, Ellisville, president of the auxiliary. Impetus was given to the offering by the presentation of a pageant, "Christmas Gifts—Hers and Ours," written by Miss Juliette Mather, Birmingham, Alabama. Participating in the pageant were Dorothy Wallace and Peggy Mather, Meridian; Canie Marie Crane, Pascagoula; Joyce Wilkinson, Richmond, Virginia.

Miss Lottie Moon went to North China as a missionary of the Southern Baptist Convention in 1873, the year Preacher-General Mark Perrin Lowrey founded Blue Mountain College.

BR

EBENEZER-CARSON-DUBLIN-HEBRON

The new year found Ebenezer, Carson, Dublin, and Hebron Baptist churches in good shape, all with money in the treasury.

Carson is tearing down the old building and building a new, with six Sunday School rooms added.

Ebenezer has the money to finish a project started some time ago.

Dublin has a new roof and wanted new seats for the church, but could not get the material.

At Hebron much has been done. A \$450 heating system was installed and one of our fine members, M. W. Berry, gave the church a cooling system.

All of these churches remembered their pastor in a great way at Christmas—a cash gift of \$144 and a nice shower of groceries.

Hebron will make any pastor regret to leave them. They gave \$106 of the cash as a Christmas and a farewell gift.

Ebenezer went three-quarter time, therefore I had to give up one of my quarter-time churches to accept it.—G. E. Wells, Pastor.

BR

A Mississippi Baptist pastor in renewing his subscription writes as follows: "Having missed one issue of the Baptist Record I realize how much it can strengthen one's Christian living. I am 65 years old and have enjoyed the Baptist Record for many years."

"IT MAKES TEACHING SO EASY"

Tarbell's 1943
LARGEST AND BEST IN THE WORLD
TEACHERS' Guide
 "Indispensable for its thoroughness, deep spiritual insight and ability to present the heart of the lesson."
 —Watchman Examiner
 Cloth \$2.00 Postpaid
 At all bookstores, or
 F. H. REVELL CO., 158 Fifth Avenue, New York

These Questions

answer many a laxative problem

Ques. Are all laxatives alike? Ans. Certainly not. Ques. Are all laxatives herbal laxatives? Ans. No, some are saline, emollient, etc. Ques. Is Black-Draught herbal? Ans. Yes, Black-Draught is purely herbal—usually gentle but thorough if directions are followed. That's why it is called "the friendly laxative."

Black-Draught has been a best-seller all over the South with four generations. Costs only 25c for 25 to 40 doses. Comes powdered or granulated, which many say is even easier to take. Be sure to follow label directions. Next time, try Black-Draught in the familiar yellow box.

FREE FOR ASTHMA DURING WINTER

If you suffer with those terrible attacks of Asthma when it is cold and damp; if raw, Wintry winds make you choke as if each gasp for breath was the very last; if restful sleep is impossible because of the struggle to breathe; if you feel the disease is slowly wearing your life away, don't fail to send at once to the Frontier Asthma Co., for a free trial of a remarkable method. No matter where you live or whether you have any faith in any remedy under the Sun, send for this free trial. If you have suffered for a lifetime and tried everything you could learn of without relief; even if you are utterly discouraged, do not abandon hope but send today for this free trial. It will cost you nothing. Address

FRONTIER ASTHMA CO., 112-K Frontier Bldg.
 462 Niagara St. Buffalo, New York

TEN HOURS OF PRAYER, PRAISE AND MEDITATION

O. P. MOORE, Th.D.

Members of the Baptist church and other Christians in Morehead complied with the request of the President and made January 1, 1943, a day of prayer. They really made it a "Day of Prayer," and not just an hour of prayer. Ten leaders were chosen to be in charge for as many hours, each one having an hour respectively. A chain of prayers came to the Baptist church throughout the day with the exception of the noon hour, and a two hour period before the closing hour in the evening. Some came and remained practically throughout the day.

A returned missionary from China, Miss Susan F. Hinman, from Obelin, Ohio, who was visiting in our midst, led during one of the hours. Her contribution to the services was profound indeed. Being deeply spiritual and prayerful herself, she readily led us into a similar state of heart and mind. Other leaders during the day were: President Paul West, of Sunflower Junior College; W. A. Topp, cashier, Citizens State Bank; W. E. Hobbs, local attorney; Mrs. W. E. Hobbs, president of the W.M.U.; Mrs. L. E. McGowan, wife of the former pastor; Miss Jennie Stevens, teacher of the Women's Bible class, and John Cameron, a splendid young Christian leader in the town. At the evening service Rev. S. A. Brown, the Methodist pastor, gave some outstanding testimonies to answered prayer.

Some of us have never heard more earnest intercessory prayer. There was prayer for President Roosevelt and other international, national, state and local government leaders; prayer for those on the battle fronts, and war torn areas; prayer for the boys in camp at home and those of us back home; prayer for our denomination and church leaders; prayer for local church members as well as church members in general. There were prayers for individual and national forgiveness.

Let it be said, we were, and are conscious that we are never heard for our overly much speaking. Be it also said that, as we poured out our needs before our Great God and Father above, we were not conscious that we were in any way oversteering them. Truly in this most critical time there are so many causes, and so very many people "standing in the need of prayer." Like Samuel of old, may people who know how to pray be found exclaiming: "Far be it from me that I should sin against the Lord in ceasing to pray for you."

Many testimonies to answered prayer were given at the evening service. Some were as marvelous and inspiring as the ones given by Captain Rickenbacker, and others of late.

As we look back upon the day, we rejoice to feel that God blessed and honored us in a peculiar way with the Spirit's presence and power. Some of never spent higher hours. One said:

NOW MANY WEAR

FALSE TEETH

WITH MORE COMFORT
FASTEETH, a pleasant alkaline (non-acid) powder, holds false teeth more firmly. To eat and talk in more comfort, just sprinkle a little FASTEETH on your plates. No gummy, gooey, pasty taste or feeling. Checks "plate odor" (denture breath). Get FASTEETH at any drug store.



REV. J. EARL BRYANT

ANOTHER MISSISSIPPIAN COMES HOME

Rev. J. Earl Bryant, formerly pastor of the Baptist Temple church in Reidsville, N. C., has recently become pastor of Immanuel church in Hattiesburg. He succeeds Rev. C. O. Daniel, who resigned at Immanuel to accept the pastorate at Scooba. Brother Bryant was reared at Tupelo and was educated at Clarke College, Shenandoah College and B. B. I. He was ordained at Wesson.

The new Hattiesburg pastor spent several years in Texas, and was pastor of the First church at Ft. Neches, the First church of Groves, and from there he went to the Baptist Temple at Reidsville, N. C.

—BR—
HARRISVILLE

The accomplishments of the Harrisville church in the past year might serve as an inspiration to others.

Beginning in October 1941 a program was launched to build a home for the pastor. On December 18, 1941, the pastor moved into a nice five room house all finished and paid for.

During the year we have had a V. B. S., a Sunday school study course, a B.T.U. study course, the Baptist Record in every home on the EVERY FAMILY Plan.

A new roof is all bought and paid for, new ground flues built and paid for. All together the church raised four times as much money as any previous year.

For the year beginning October 1, 1942, a budget has been adopted which doubles the pastor's salary and includes the Cooperative Program, Now Club and EVERY FAMILY Plan for the Record.

The people are happy, the crowds are increasing and a perennial revival is in progress with four awaiting baptism at this writing.

A happy pastor is theirs, pray for us.
—O. C. Chance.

"This is the most dynamic meeting held in Moorhead during my stay here." Truly there is power in united prayer, as we rediscovered for ourselves during the day. The Lord be praised!

AT FIRST
SIGN OF A

COLD
USE **666**

666 TABLETS, SALVE, NOSE DROPS

CLEAR CREEK CHURCH, RANKIN COUNTY

We organized a Brotherhood Sunday night, January 3, electing the following officers: President, Tom Parker; Membership Vice-President, D. D. Williamson; Program Vice-President, Ernest Pennington; Activities Vice-President, Ellis Purvis; Secretary and Treasurer, A. P. James.

Clear Creek church is going to participate in the Evangelistic Crusade next month in an effort to reach the post and revive the indifferent. Pray for us. The church voted for the pastor to do the preaching.

And last, but by no means least, the new readers of The Baptist Record are certainly more than satisfied with our state paper.—R. H. Fitzgerald, pastor.

—BR—
I READ A BOOK!

During the recent holiday period, I treated my heart to a reading of "Mother Berry of Blue Mountain," a biography so ably done by Professor David E. Guyton. It is a superb biography of a superlative character! Though one readily admits that Professor Guyton had a masterpiece of Christian character to delineate in the pages of the book, one hastens to admit, too, that the writer's depiction is a masterpiece. It seems to me that the biographer wrote, not with his pen, but with his heart in portraying the great Christian woman who had been to him and thousands of others a composite of all the great virtues of life, portrayed in simplicity of surroundings and in humility of spirit.

In the pages of this biography, one walks with the immortal Modena Lowrey Berry from her advent in the incipient Civil War days through a fascinating childhood into an inspiring young womanhood and thence into subsequent periods of her life as a college-founder, wife, mother, and life-long counselor to youth. Regardless of the fact that almost unprecedented honors were heaped upon her, she walked to the quiet sunset hour of her glorious life with an unselfishness of spirit and humility of attitude which warm the reader's heart with the desire for emulation!

One cannot read "Mother Berry of Blue

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching: boils, rash, tetter, pimples, cuts, bruises etc. 35c.

→ **GRAY'S OINTMENT**

YOU CANNOT ENLIST UNLESS
YOU INFORM



YOU CANNOT FULLY INFORM
WITHOUT

THE BAPTIST RECORD



THE BAPTIST RECORD SHOULD BE IN EVERY
CHURCH BUDGET

(Courtesy Brotherhood Quarterly)

Answers To Know Your Bible

FEATURE ON PAGE ELEVEN

(1) Munitions—It is a Latin word meaning "defenses" or "forts," a later translation meaning defensive armament.

(2) Turned world upside down—Paul was said to have "turned the world upside down." (See Acts, Chapter 17, Verse 6.)

(3) Made a great feast—Look it up in Daniel, Chapter 5, Verses 1-5-30.

(4) Tares—Tares are weeds called "darnel," which before it comes into ear is very similar in appearance to wheat. This explains why it should not be rooted up before the harvest, lest the wheat be rooted up also.

Mountain" without receiving a genuine personal blessing. This reader was profoundly touched and prompted to a re-study of some of his own life attitudes and plans. When one contemplates what God has done through Modena Lowrey Berry's life of simple circumstances completely surrendered to the will and power of the Christ who had lived in her heart and guided her every step, he cannot fail to reprove himself and to resolve to give himself to fuller faith and surrender.

And so, for a great life, for a great book, and for a great biographer, this reader is abidingly grateful.—Chester Swor.

Madam, does an old TABOO prevent your knowing this help?

In less enlightened days, women didn't discuss these things. Now, it's different. If a woman suffers from periodic cramp-like pain and other purely functional distresses, she tries to learn how to help herself.

Thousands of women praise the 2-way help of Cardui. Taken as a tonic, it usually peeps up the appetite, stimulates the flow of gastric juices, thus aiding digestion, and thereby helping build up energy and resistance. Started three days before the time, and taken as directed, it should help relieve much purely functional, periodic pain.

Try CARDUI. A 62 year record says it may help!



CERCEL GRANTHAM

IN MEMORY OF CERCEL GRANTHAM

In loving memory of Cercel Grantham, who was serving his country in the U. S. Navy, since June 1, 1942. Cercel was eighteen years old at the time of his death, caused by severe burns he received while in action, when his ship was bombed and sank at sea.

He leaves behind his parents, Mr. and Mrs. W. M. Grantham; five brothers, W. J., Ercel, Donald, E. W. and Hagaman; and two sisters, Margaret and Shirley, all of the Clear Branch community, where he was a faithful member of the Clear Branch Baptist Church. His pastor, Rev. W. S. Landrum, had charge of the memorial service in his honor at the Clear Branch Baptist church, which was held on Sunday, Dec. 6, 1942, with a large crowd of friends and loved ones.

We will always think of the precious words you spoke the first day of June when you said: "Mamma, don't worry about me; everything is well between me and my God." You also said, "I am ready at any time and place to go to meet Him." But it is so hard to think we won't see your sweet smiling face and hear your dear voice here at home again.—Mother.

—BR—

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

	S.S.	B.T.U.
New Haven (Hinds) ----	45	
Griffith Memorial ----	693	298
New Albany ----	339	104
Pascagoula First ----	125	44
Crystal Springs ----	300	127
Kreole ----	97	29
State Line ----	95	59
West End, West Point ---	64	35
Enon (Panola) ----	57	54
Wallerville ----	73	38
Bruce ----	169	25
Bethlehem (Jones) ----	72	55
Olive Branch ----	70	49
Cross Roads (Webster) --	91	
Louisville First ----	349	97
Montevista ----	43	28
January 3		
Montevista ----	84	48
Louisville First ----	346	96
Pascagoula Second ----	113	44
Olive Branch ----	66	61

—BR—

Lloyd C. Hopkins, Sunday school superintendent, sends us 27 subscriptions from Harmony church near Walnut. He says, "More names will be added during the year." We are all very glad to hear this.

Another much prized list included 19 names and comes from Hopewell church.

A. A. Young of Neshoba sent us a list of \$17.00 renewal subscriptions from Linwood church. This church has the 50 per cent plan.

Rev. A. B. Massey not only included members from his church in the list that he sent us from New Prospect in Leake county, but sent in the subscription of a Primitive Baptist living in that community.

A CHRISTMAS LETTER TO MY CHILDREN

For forty-two years I have realized the responsibility of fatherhood; and that as a very sacred trust and gift from our Heavenly Father; a responsibility I was sure one day would bring joy or sorrow into your parents' heart and home. And would also determine much of the usefulness and happiness of your own lives. I knew God's way was the only way. Bringing you up in the nurture and admonition of the Lord; around the family altar; living and teaching by precept and example; knowing the first impressions of life would last, even down through old age. To some degree I have practiced this and am sure every effort has been crowned with joy. Of course, you have fallen short of your parents' desires and expectations, yet there is much that

is commendable about your lives that speaks for itself to those who know you best. Sometimes I feel that where you have failed is only the result of where father failed. We feel that you are above the average in your devotion to your parents; cheerfully and joyfully; according to your ability, rendering every assistance possible to father and mother; we too joy in the devotion you hold for each other, helping and sharing the burdens of one another. I request that you ever continue this kindness one to another.

In conclusion you know your dear mother has been a great contribution to your lives; no children were ever blessed with a purer, sweeter, devoted Christian mother. The greatest desires of my life and prayers have been answered—that I would live to see all my children saved and grown. And now may you live useful

Mrs. J. S. Harris of Pontotoc writes us that the Toxish church has adopted the 50 Per Cent Plan. She also sent us the list of 24 subscriptions and a check for \$24.00. We like to hear of a church adopting the Record, but we really like to receive the list along with the announcement.

We recently received a letter from W. A. Rhodes, Sr., Iuka, Miss., which read as follows: "Enclosed find \$17.00 to pay for the Baptist Record for Mt. Moriah church for one year. This is half of the resident families."

Christian lives. The Lord will never leave nor forsake you.

Your devoted father,
J. RICHIE BUCKLEY,
Pinola, Miss.

The Executive Committee

SOUTHERN BAPTIST CONVENTION

127 Ninth Avenue, North
NASHVILLE, TENNESSEEJAMES EDGAR DILLARD,
Director of Promotion

December 19, 1942

Dr. D. A. McCall
Baptist Headquarters
Jackson, Mississippi

Dear Helpful Friend and Leader:

Of course you know

That Southern Baptists are trying to get out of debt in 1943, and That the Southern Baptist Convention has asked all of us to major on this effort, and

That the old debt of \$6,500,000 is now only \$1,200,000, and That if we can have 100,000 memberships in the Baptist Hundred Thousand Club or the equivalent thereof we can be out of debt in 1943, and

That if we all do our best we can get them and be Debt-Free in '43, and

Of course you know

That January and February are the months set apart in the Denominational Calendar for this special cause, and

That all churches are asked to adopt a goal of at least one Club membership or its equivalent for each twenty-five church members; and

That our people are requested to observe Sunday, February 14 (or nearest convenient Sunday) as Debtless Denomination Day, and

That on that day we are asked to have a special program in the Sunday school and a special message by the pastor, and

That effort should be made on, before and after that day to reach the goal by enrolling Club members and taking cash contributions (each \$12.00 counting one Club membership) and

That every organization, group, and person is urged to help realize the goal.

So I am thanking you and asking

That in your articles in the state paper and in every other way and place, especially during January and February you tell your people and urge them to give their sympathetic and substantial co-operation in this noble effort to free our dear denomination of its old back-breaking debt.

Special programs and posters have been provided; articles will be found in the state papers and denominational periodicals; literature is being mailed to all pastors, leaders, and agencies. More can be had free from the state secretaries or from this office.

Write me anything you think I can do that will help bring victory. Blessings upon you and all who help us be DEBT-FREE in '43—COUNT ON ME.

Gratefully yours,,

J. E. DILLARD.

For a Debtless Denomination In 1943